

Prepared By: GLOMA DONOVAN  
1655 NORTH ARLINGTON HEIGHTS ROAD-STE 306W  
ARLINGTON HEIGHTS, ILLINOIS 60004

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS



and When Recorded Mail To

CLARK FINANCIAL CORPORATION  
1655 NORTH ARLINGTON HEIGHTS ROAD-STE 306W  
ARLINGTON HEIGHTS  
ILLINOIS 60004

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Loan NO.: 5031005746

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FINANCIAL MORTGAGE CORPORATION  
800 BURR RIDGE PARKWAY, 3rd FLOOR  
BURR RIDGE, ILLINOIS 60521

97721817

all the rights, title and interest of under recorded in and to that certain Real Estate Mortgage dated AUGUST 22, 1997  
executed by ELISSA E. FRANCESCHINIS AND FRANCO MORETTI, wife and husband

to CLARK FINANCIAL CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1655 NORTH ARLINGTON HEIGHTS ROAD-STE 306W  
ARLINGTON HEIGHTS, ILLINOIS 60004  
and recorded in Book/Volume No.

No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document described  
County Records, State of ILLINOIS  
(See Reverse for Legal Description)  
hereinafter as follows:  
Commonly known as 1372 SECOND AVENUE, DES PLAINES, ILLINOIS 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CLARK FINANCIAL CORPORATION

On AUGUST 21, 1997 before \_\_\_\_\_  
(Date of Recording)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared TONY R. CLARK

Tony R. Clark  
By: TONY R. CLARK  
Its: PRESIDENT

knows to me to be the PRESIDENT  
and TONY R. CLARK  
known to me to be DIRECTOR  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

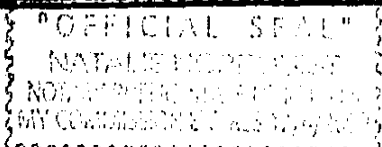
Tony R. Clark  
By: TONY R. CLARK  
Its: DIRECTOR

Witness:  
\_\_\_\_\_  
\_\_\_\_\_

Notary Public Natalie McPherson  
County, \_\_\_\_\_

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



84-372 C 450

23.50  
KB

LOT 19 IN PETERSON'S SUBDIVISION NUMBER 4, BEING A SUBDIVISION OF THE SOUTH 1/2 OF LOT 3, (EXCEPT THE EAST 300 FEET THEREOF), IN CARL LAGERHAUSEN ESTATE DIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS DECEMBER 7, 1956 AS DOCUMENT NUMBER 1711973, IN COOK COUNTY, ILLINOIS

*De Reg. 92054074*

PERMANENT INDEX NUMBER: 09-20-312-014-0000

Property of Cook County Clerk's Office