

UNOFFICIAL COPY 721141

Recording Requested By:
Advanta Mortgage Corp. USA

When Recorded Return To:

Jeffrey Paset
2416 N. BURLING STREET
Chicago, IL 60614



Property of Cook County

SATISFACTION

Paid Accounts Department #:2643005 "Pass" Lender ID:339/601064 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that SOUTHERN PACIFIC FUNDING CORPORATION BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JEFFREY SCOTT PASE, A SINGLE MAN AS HIS SOLE AND SEPARATE PROPERTY

Original Mortgagee: SOUTHERN PACIFIC FUNDING CORPORATION, A CALIFORNIA CORPORATION

Dated: 01/02/1997 and Recorded 01/09/1997 as Instrument No. 97019175 Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

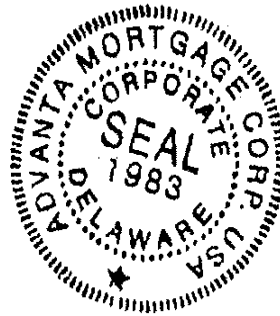
Legal: LOT 74 AND THE SOUTH HALF OF LOT 73 IN JOHN S. DAVIS SUBDIVISION OF THE SOUTH 836 FEET OF OUTLOT F IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AP# 14-28-312-027

Assessor's/Tax ID No.: 14-28-312-027
Property Address: 2416 N. Burling Street, Chicago, IL, 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Southern Pacific Funding Corporation By:
Advanta Mortgage Corp. USA, attorney-in-fact
to be recorded concurrently herewith
On September 05, 1997

By: [Signature]
STEPHANIE ADONA, ASST. SECRETARY



S.Y
P.S
N.
M.Y
N.G.

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Property of Cook County Clerk's Office

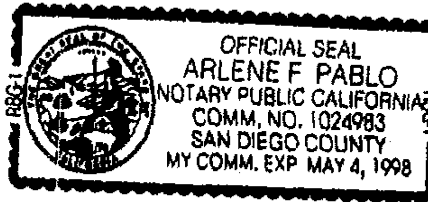
Page 2 Satisfaction

STATE OF California
COUNTY OF San Diego

On September 05, 1997, before me, Arlene F. Pablo, a Notary Public in and for San Diego County, in the State of California, personally appeared Stephanie Adona, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Arlene F. Pablo
Notary Expires: 05/04/1998 # 1024983



(This area for notarial seal)

Document Prepared By:
Arlene Pablo, 16875 West Bernardo Drive, San Diego, CA 92127
HJB-19970905-0025 ILCOOK COOK IL BAT: 878/2643005 FOR ILSON

San Diego County Clerk's Office

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