MERCURY TITLE COMPANY OFFICIAL COMPANY 36 Bot 1997-09-28 14:36:14 Cook County Recorder 23.50

LEGAL FORMS

February 1986

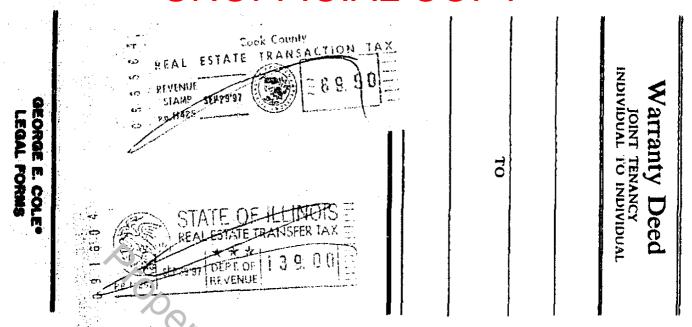
WARRANTY DEED Joint Tenancy Statutory (Illinois) (individual to individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty or marchantability or fitness for a particular purpose.

THE GRANTOR(S), ROGER M. OKIMURA & SANDRA L. OKIMURA, HIS WIFE,

	Q _x	
of the CITY	Y of CHICACO County of COOK State of ILLINOIS for and in consideration	on
of TEN AND	00/100 OOLLARS, and other good and valuable considerations in hand paid,	
CONVEY(S)	and WARRANTS(S) to	
	MUNOZ & MARIA MUNOZ NORTH AVE., CHICAGO, IL 60647	
not in Tenancy i	(Names and Address of Grantees) in Common, but in JOINT TENANCY, the following described Real Estate situated in the	
County of	COOK in the State of Illinois to wit: N REVERSE SIDE HEREOF	
HIGHT OF	Co.	
AND TO HOLD sa	d waiving all rights under and by virtue of the Homestead Exemption Law of the State of Illinios. TO HAV aid premises not in tenancy in common, but in joint tenancy forever. Estate Index Number(s): 13-23-229-008	E
Address(es) of Rea	60670	-
, long ods (eq.) 42 s.com	DATED this: 26th day of	
Please print or	ROGER M. OKIMURA (SEAL) SANDRA L. OKIMURA (SEAL)	.)
type name(s) below signature(s)	(SEAL)	.)
•	in the State aforsaid, DO HEREBY CERTIFY that ROGER M. OKIMURA	١,
THOM ASE ME ME	SEA personally known to me to be the same person S whose name S ARE subscribed to the S MORANGE in instrument, appeared before me this day in person, and acknowledged that T hEN DE OF ILLING the standard and delivered the said instrument as THEIR free and voluntary act, for the PIRES 6/22 uses and purposes therein set forth, including the release and waiver of the right of homestead.	- 6 6

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LEGAL DESCRIPTION

LOT 2 IN SUBDIVISION OF THE SOUTH $\frac{1}{2}$ OF LOT 10 IN BICKERDIKE'S SECOND ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{2}$ (EXCEPT 1.27 ACRES IN THE SOUTHEAST CORNER THEREOF) IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

