

UNOFFICIAL COPY

When Recorded Mail To:

SIRO PALOMARES
MARGARITA PALOMARES
1631 N. CICERO
CHICAGO, IL 60639

97722639



DEPT-01 RECORDING 623.50
T#5555 TRAN 7399 09/30/97 13:12:00
#3711 + VF *-97-722639
COOK COUNTY RECORDER

Loan Number

PF:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the CREDICORP, INC.
233 S. WACKER DR., CHICAGO IL 60606, SUITE 4030

a Corporation of the State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto SIRO PALOMARES, MARRIED TO MARGARITA PALOMARES, AS TO A 1/3 UNDIVIDED INTEREST AND ALTAGRACIA PALOMARES, A SINGLE WOMAN, AS TO A 1/3 UNDIVIDED INTEREST AND MATEO ARELLANO, A BACHELOR, AS TO AN UNDIVIDED 1/3 INTEREST AS JOINT TENANTS

State of ILLINOIS of the County of COOK, and all the right, title, interest, claim or demand, whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 24TH day of JUNE 1997, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 97471315 in Book of records, Page to the premises therein described, as follows, to-wit:

LOT 34 IN SPRAGUE AND WILSON'S SUBDIVISION OF BLOCK 18 IN W. AND R. O'BRIEN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 5 ACRES IN THE SOUTHEAST CORNER THEREOF AND RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

P.I.N.# 13-34-315-006

situated in the CITY OF CHICAGO County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All notes secured by said mortgage have been paid, cancelled and surrendered.

97-6409

2350

97722639

UNOFFICIAL COPY

Loan Number:

PF:

WITNESS UNDER MY

hand and seal, this _____ day of _____

By: DAVID L. CHIRBAS, VICE-PRESIDENT

Attest: RICHARD R. WHITE, SECRETARY

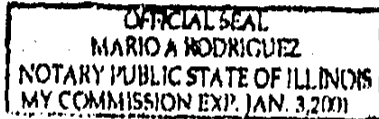
STATE OF _____
COUNTY OF _____

I, the undersigned, a Notary Public in and for the said County and State aforesaid DO HEREBY CERTIFY THAT

DAVID L. CHIRBAS, VICE-PRESIDENT & RICHARD R. WHITE, SECRETARY

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free voluntary act, for the uses and purposes therein set forth

Given under my hand and Notarial Seal, this _____ day of _____



Mario A. Rodriguez
Notary Public

This instrument was prepared by:

CREDICORP, INC.
233 S. WACKER DR.
CHICAGO, IL SUITE 4030

97722639

Property of Cook County Clerk's Office