UNOFFICIAL COPY

Form No. 15R Ø Jan. 1995 AMERICAN LEGAL FORMS, CHICAGO, IL 13121 372-1923

WARRANTY DEED
Joint Tenancy—Statutory
(ILLINOIS)
(Individual to Individual)

CAUTION Consul a lawyer belone using at atlang under the lare. Neather the paper of our laws making on lawyer with respect sharest.

A residence any makings of managements or larease to a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

2684 1016 9700000

MYCHAEL T. ROBINSON
RITA ROBINSON, hubband
1 unf:

97722804

. DEPT-01 RECORDING

\$25,00

- . T\$0012 TRAN 6841 09/30/97 10:12:00
- \$5814 \$ CG #-97-722804
- COOK COUNTY RECORDER

	(The A	bove Space For Recorder's Use Or	rly)
of the CITY	ofCa	LUMBIA	County
of HOWARD DI (10.00	 	AND OTHER VALUAB	AND
for and in consideration of			
in hand paid, CONVEY and WARRAN	I' to	CHITRA BHA NOTARY	M (
		DUBLIC	
P. ALAN JOH	nson and	HOWARD CO.	GM.
Ann water	nson and and and	My Commission Expires	
wike.	NAMES AND ATURESS OF GRANTEE	•	
not in Tenancy in Common, but in JOINT T	ENANCY, the following d	lescribed Real Estate situate	ed in the County of
COOK in the State of Illinois, to	wit: (See reverse lide for I	egal description.) hereby re-	leasing and waiving
all rights under and by virtue of the Homeste	ad Exemption Laws of the	State of Illinois. TO HAV.	E AND TO HOLD
said premises not in tenancy in common, but	in joint tenancy forever. S	UNIECT TO: General taxe	s 101 - 1999
and subsequent years and		Χ,	
* **	T +10 000 1001		
Permanent Index Number (PIN): 14-1	7-110-026-1001		
Address(es) of Real Estate: 4629	N. MALDDEN, 1-5,	-cutchel-itt	
4025	DATED this	ds_ of	
20 274	DATED (1119	7	
x Mintrael bur	(SEAL)	Lite will-	(SEAL)
PRINT OF MYCHAEL T. ROBINSON		LLTA ROBINSON	A
TYPE NAME(S) BELOW			(0041)
SIGNATUME(S)	(SEAL)		(SEAL)
State of Illinois, County of		, the undersigned, a Notary	
	•	d. DO HEREBY CERTIFY	r (nat
MYCI	HAEL T. ROBINSON	& RITA ROBINSON	
persons	illy known to me to be	the same person. S whos	e name S
subscri	hed to the foregoing instru	ment, appeared before me	inis day in person.
and ac	knowledged that b.	EY signed, sealed and	delivered the said
instrum	ent as THEIR free an	d voluntary act, for the	uses and purposes
IMPRESE SEAL HERE (herein	set forth, including the rel	lease and waiver of the rigi	nt of nomesteau.
Given under my hand and official seal, this _	4 -	day of September	19_17_
Commission expires Oct. 24.	1998	Chibra PSLOT	2,000
This instrument was prepared by RONALD	A. CONDITT. 155.	MA MECHINAN AVE	- ' SULTE 500
CHICAGO	. ILL. 60601		
DAGE 1		` SE	E REVERSE SIDE 🗠

97722804

BOX 333-CTI

Tegal Bescription

of premises commonly known as	4529 N. MALDEN.	UNIT 1S, CHICAGO	. 166.

LEGAL AFTACHED

97722804

DO COPY	•		
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		C/O	750s
			Co

	\bigcap Λ	SEND SUBSEQUENT TAX BILLS TO:
	(Ki Alan Johnson	P. ALAN JUHNSUN
LAAU TO	4629 N. Maldon 15	4629 N. MALDEN, _S
MAIL TO: \ \ \ \qu	\	CHICAGO, IL (Accessed)
	(Cay, State and Ze)	(City, State and Zio)
OR	RECORDER'S OFFICE BOX NO.	

PAGE 2

4629-31 NORTH MALDEN CONDOMINION AS DELINEATED ON A SURVEY THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 127 IN SHERIDAN DRIVE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17. TOWNSHIP 40 MORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91037808, TOGETHER WITH ITS CHOIVED PERCENTAGE INTEREST

