

# UNOFFICIAL COPY

PREPARED BY:  
HANK KURZAWSKI  
CORLEY FINANCIAL CORP.

97722868

414 NORTH ORLEANS, SUITE 700  
CHICAGO, ILLINOIS 60610  
AND WHEN RECORDED MAIL TO

REGENCY SAVINGS BANK, FSB  
24 N. WASHINGTON STREET  
NAPERVILLE, ILLINOIS 60540

LOAN NO. 6500019040

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 6841 09/30/97 10:26:00  
#5878 + CG \*-97-722868  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
REGENCY SAVINGS BANK, FSB,  
24 N. WASHINGTON STREET, NAPERVILLE, ILLINOIS 60540  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
DEBRA L. PETERSON, UNMARRIED

2300

and dated 9/26/97, to CORLEY FINANCIAL CORP.  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 414 NORTH ORLEANS, SUITE 700, CHICAGO, ILLINOIS 60610  
and recorded in Book/Volume No. , page(s) , as Document No. 97722867  
COOK County Records, State of ILLINOIS described hereinafter as follows:  
ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

7671964 DB

PIN 14-28-317-056-0000

ALSO KNOWN AS: 444 WEST FULLERTON PARKWAY, UNIT 806, CHICAGO, ILLINOIS 60614  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On September 26th, 1997 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

JAMES F. BRADY/GALE L. LUKAT

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

PRESIDENT/SECRETARY

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Henry Kurzawski COUNTY

My Commission Expires 07-17-00

DOC PREP, INC. 10/94

CORLEY FINANCIAL CORP.  
By: James F. Brady  
Its: PRESIDENT  
By: Gale L. Lukat  
Its: SECRETARY  
Witness: Sandra Shier

97722868

BOX 333-CTI



# UNOFFICIAL COPY

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 6500019040

PARCEL 1: UNIT 806 IN THE DARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS 1, 2 AND 3 IN F. DEXING'S SUBDIVISION OF LOTS 6, 7, 8 AND 9 OF OUTLOT 'C' IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 48 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97400395 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS."

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE COMMERCIAL PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE 444 WEST FULLERTON AVENUE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JUNE 3, 1997 AS DOCUMENT NUMBER 97400394.

97722868

Property of Cook County Clerk's Office