

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 804  
November 1994

**WARRANTY DEED**  
**Statutory (Illinois)**  
**(Corporation to Individual)**

**CAUTION:** Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR SKYLINE PROPERTIES, INC.

10/2 7684288/97055750

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten (\$10.00) DOLLARS, and other good and valuable considerations \_\_\_\_\_ in hand paid,

and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to SHANTIE R. BUDHAI and INTERJEET MATAI, not as tenants in common but as Joint Tenants, Unit 10B, 5757 N. Sheridan Road, Chicago, Illinois 60660

97722937

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 6842 09/30/97 10:49:00  
#5952 ÷ CG \*-97-722937  
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

(Name and Address of Grantee)  
the following described Real Estate situated in the County of Cook City of Chicago, in State of Illinois, to wit:

UNIT NO. 10B IN 5757 SHERIDAN ROAD CONDOMINIUM AS DELINEATED ON A SURVEY OF DESCRIBED REAL ESTATE; COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SHERIDAN ROAD AS WIDENED AND THE NORTH LINE OF LOT 13 IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE PRINCIPAL MERIDIAN; THENCE EAST 230 FEET ALONG SAID NORTH LINE AND THE SAID NORTH LINE EXTENDED EAST; THENCE SOUTHEASTERLY 99.26 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE EXTENDED EAST OF LOT 14 BLOCK 21 AFORESAID, WHICH POINT IS 235.11 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD AS WIDENED; THENCE WEST ON SAID SOUTH LINE EXTENDED AND ON THE SOUTH LINE OF LOT 14 AFORESAID, A DISTANCE OF 235.41 FEET TO THE EAST LINE OF SHERIDAN ROAD AS WIDENED; THENCE NORTHERLY IN A STRAIGHT LINE ALONG SAID EAST LINE OF SHERIDAN ROAD AS WIDENED 99.03 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24384882 AS AMENDED BY DOCUMENT 24408740 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 14-05-407-016-1123  
Address(es) of Real Estate: Unit 10B, 5757 North Sheridan Road, Chicago, IL 60660

SUBJECT TO: covenants, conditions, and restrictions of record, public and utility easements, special Government taxes or assessments for improvements not yet completed, unconfirmed governmental taxes or assessments. Document No.(s) \_\_\_\_\_ and to General Taxes for 1997 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 26th day of September, 1997.

SKYLINE PROPERTIES, INC. (Name of Corporation)

Impress  
Corporate Seal  
Here

By Ann K. Healy  
ANN K. HEALY President

Attest: Thomas P. Healy  
THOMAS P. HEALY Secretary

BOX 333-CTI

97722937

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WARRANTY DEED  
Corporation to Individual

GEORGE E. COLE  
LEGAL FORMS

STATE OF ILLINOIS  
REAL ESTATE  
RECORDS  
CHICAGO  
9600

REAL ESTATE  
RECORDS  
CHICAGO  
4800

CITY OF CHICAGO  
REAL ESTATE  
RECORDS  
CHICAGO  
72000  
SEP 25 97  
18 1987

97722937

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that ANN K. HEALY personally known to me to be the President of the SKYLINE PROPERTIES, INC., an Illinois corporation, and THOMAS P. HEALY personally known to me to be

the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

"OFFICIAL SEAL"  
John H. Jackson  
Notary Public, State of Illinois  
My Commission Expires April 30, 2000  
HERE

Given under my hand and official seal, this 26<sup>th</sup> day of September 19 97  
Commission expires 4/30/2000

This instrument was prepared by John H. Jackson, 2 N. LaSalle St. #1808, Chicago, IL 60602  
(Name and Address)

MAIL TO: Leon Rane  
(Name)  
540 Frontage #3185  
(Address)  
Northfield, IL 60093  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
SHANTIE R. BUDHAI  
(Name)  
5757 N. SHERRIDAN RD #10B  
(Address)  
CHICAGO, IL 60660  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_