



RELEASE OF MORTGAGE
BY CORPORATION

IMC MORTGAGE COMPANY, L.P.
5901 E. FOWLER AVE
TAMPA, FL 336317
ACCOUNT # - 10310000 PTC

97-1675-B7I

COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE

Know all Men by these Presents, that the
INDUSTRY MORTGAGE COMPANY L.P.

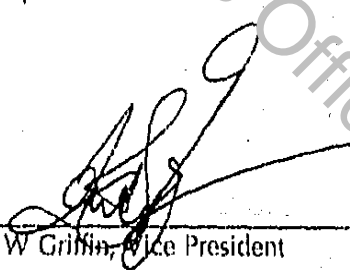
a limited partnership existing under the laws of the United States of America, for and in consideration of one dollar and for other good and valuable considerations the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto GUZMAKO VARGAS AND GUADALUPE RIOS AND EDUARDO SANCHEZ of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, acquired in through or by a certain mortgage deed bearing the date of 16 day of JUNE, 1995, and recorded in the Recorder's office of COOK, County in the State of Illinois, as Document No. 95408842 and a certain Assignment bearing the date of 16 day of JUNE and recorded in the Records office of COOK County, in the State of Illinois, as Document No. 95408843 to the premises therein described situated in the County of COOK and State of Illinois as follows to wit:

see Attached Legal Description
14-29-317-008-0000

* Document # 95408842

PIN Number:
PROPERTY ADDRESS: 2441 N. Ashland Ave., Chicago, IL 60614

IN TESTIMONY WHEREOF, the said INDUSTRY MORTGAGE COMPANY L.P. by INDUSTRY MORTGAGE CORPORATION ITS GENERAL PARTNER hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Vice President and attested by its Asst. Secretary this SEPTEMBER day of, 1997.

By: 
Timothy W Griffin, Vice President

Attest: 
Jeff Ault, Asst. Secretary

3-PAGES
L-TRA
Number
2950

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STATE OF FLORIDA)
) SS.
COUNTY OF HILLSBOROUGH)

I, the undersigned a Notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that Timothy W Griffin personally known to me to be the Vice President of Industry Mortgage Company L.P. by Industry Mortgage Corporation its General Partner and Jeff Ault personally known to me to be the Secretary of said Corporation whose names are subscribed to the foregoing instrument appeared before me this day person and severally acknowledged that as such Vice President and Secretary they signed and delivered this said instrument of writing as Vice President and Secretary of said Corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this SEPTEMBER day of , 1997.

Tina Wirick
Notary Public Tina Wirick



Tina Wirick
MY COMMISSION # CC641803 EXPIRES
April 27, 2001
BROKERS TITLE INSURANCE CO.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

After recording please return to: (Prepared By) Tina Wirick IMC Mortgage Company, 5901 E. Fowler Ave, Tampa, FL 33617



Brokers Title Insurance Co.
2215 York Road, Suite 418
Oak Brook, IL 60523

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PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 15, IN BLOCK 8, IN LILL AND MUELLER'S SUBDIVISION OF LOTS 7 AND 8 IN ASSESSOR'S DIVISION OF BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 15, LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 29), IN COOK COUNTY, ILLINOIS.

PIN #14-29-317-008-0000

CKA: 2441 NORTH ASHLAND AVENUE, CHICAGO, ILLINOIS 60614

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