

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(By Corporation)

97723739

PREPARED AND
RECORDATION REQUESTED BY:
GRAND NATIONAL BANK
c/o CCS dw #300225387
101 West Stephenson Street
Freeport, IL 61032

970 0181
7645609 of 10/1

. DEPT-01 RECORDING \$25.00
. T#0012 TRAN 6848 09/30/97 12:55:00
. #6246 + CG *-97-723739
. COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

SAME

KNOW ALL MEN BY THESE PRESENTS, THAT GRAND NATIONAL BANK, A NATIONAL BANKING CORPORATION, of the County of Lake and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage and assignment of rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Rodney L. Johnson and Sharon Johnson, Husband And Wife, As Joint Tenants, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage and assignment of rents, bearing originally dated the 13th day of March 1997, and recorded in the Recorder's Office of Cook, in the State of Illinois, in book of records, on page(s) _____, document number 97180612, and to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

SEE LEGAL DESCRIPTION ON REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 31-11-104-004-0000

Address(es) of premises: 19233 Crawford Avenue, Flossmoor, IL 60422

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this 22nd day of September, 1997.

ATTEST: Amy J. Kuberski
Amy J. Kuberski
Asst. Vice President

BY: Shawn Cox
Shawn Cox
Asst. Vice President

BOX 333-CTT

09-25

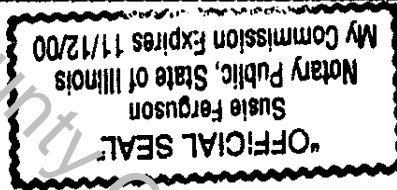
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Property of Cook County Clerk

See Attached

LEGAL DESCRIPTION
RELEASE OF MORTGAGE



Susie Ferguson
Notary Public

I, the undersigned notary, in and for said county in the state of Illinois, DO HEREBY CERTIFY, that Shawn Cox personally known to me to be the Asst. Vice President of the Corporation, GRAND NATIONAL BANK, A NATIONAL BANKING CORPORATION, and Amy J Kubercki personally known to me to be the Asst. Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President, they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF STEPHENSON)
SS.)

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LOT 12 IN BLOCK 3 IN GROVER C. ELMORE AND CO'S CRAWFORD AVENUE FARMS, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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