

NOTICE

Loan
Prepared By:
Market Financial
1767 N. Milwaukee
Chicago, Illinois 60630

And When recorded Mail To:
USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 North Street, Suite 444
Milwaukee, WI 53203

Space Above for Recorder' Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfer to
USB Home Lending, a Division of Universal Savings Bank, F.A.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by
KATARZYNA SZAFRANSKA
and dated September 16, 1997 by Market Financial a corporation organized under the laws of the State of
Illinois and whose principal place of business is 4767 North Milwaukee Avenue, Chicago, Illinois 60630
and recorded as Document No. _____, by the _____ County recorded of Deeds, State of
Illinois described hereinafter as follows

97723900

SEE ATTACHED LEGAL DESCRIPTION !

P.I.N # 13-17-315-032-0000
Commonly known as: 4031 NORTH MEADE, CHICAGO, ILLINOIS 60634
Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On September 16, 1997 before me, the undersigned a Notary
Public in and for said County and State, personally
appeared Marcin A. Antosiewicz known to me to be
the President of the corporation herein which executed
the within instrument, that the seal affixed to said instrument
was pursuant to its by-laws or a resolution of its Board of Directors
and that he acknowledges said instrument to be the free act and
deed of said corporation.

MARKET FINANCIAL

By: _____
Its: President

By: _____
Its: _____

Witness: _____

Notary Public
Dorota Kawa

My Commission Expires



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NRA Commitment
Schedule C

97723901

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File Number: H28600

Legal Description:

LOT 52 AND LOT 53 IN LAVINIA ELDRED'S SUBDIVISION BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

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