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PREPARED BY & WHEN RECORDED
MAIL TO: Saule Oxfulew

GAYLE HARLEY U

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 881-00951301

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain not tagge described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

FIRST NATIONAL BANK IN CHICAGO HEIGHTS AS TRUSTEE UNDER TRUST NUMBER 6453 DATED MARY 13, 1987

Beneficiary: WESTAMERICA MORTGAGE COMPANY, A COLORADO CURPORATION

Date of Deed: May

21, 1987

Date Recorded | May

28, 1987

Book 1 NA

Page: NA

Document: 87286732

Image: NA Microfilm:

Volume: NA Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 607 ANDOVER ST

and recorded in the records of CODK

, CHICAGO HETCHIS

IL 60411

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September: 2, 1997.

FIRST NATIONWIDE MORTGAGE CORPORATION



ATGF, INC

PAULA A. BARON REAL ESTATE OFFICER

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STATE OF MARYLAND )
) ss
COUNTY OF FREDERICK )

On this September 2, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared PAULA A. BARON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuent to its by-laws or a resolution of its Board of Birectors.

NCN'ARY PUBLIC PERICK CO. WITNESS My hand and official seal,

JANET/F. MILLER , NOTARY PUBLIC

COMMISSION EXPIRES: February 26, 2000

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## SCHEDULE "A"

LOT 17 IN BLOCK 1 IN BEACON HILLS, A SUBDIVISION OF PART OF SECTION 19, 20, 29 AND 30 OWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1960 AS DOCUMENT NO. 1774-TILLINOX.

OF COUNTY CLERK'S OFFICE 8392 IN COOK COUNTY, ILLINOIS.

P.I.N. 32-30-107-048

LOAN: 000000951301 DOC: RL POOL:

ACQ ID: 29 SELLER #: 0000348920