Loan #:009712 Prepared by: G.L. Mortgage Corp.

. DEPT-01 RECORDING

\$77 AC

. Tt6666 TRAN 3824 09/30/97 10:48:00

\$4327 + DR *-97-724703

COOK COUNTY RECORDER

And When Recorded Mail To: G.L. Mortgage Corp. 11346 S. Cicero Ave. Alsip, IL 60658

5972560

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to G.L. Mortgage Corp.

all the rights, title and interer of undersigned in and to that certain Real Estate Mortgage dated September 26, 1997, executed by Patricia A. Higgins, a single woman, never married to Bank of Homewood.

a corporation organized under the lave of the State of Illinois and whose principal place of business is 2034 Ridge Road, Homewood, 16, 60430 and recorded as Document.

Recorder of Deeds, State of Illinois described hereinancer as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N. # 29-32-404-052-0000

Commonly known as: 18226 Aberdeen, Homewood, IL 60430

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said fieal Estate Mortgage.

STATE OF ILLINOIS

On September 26, 1997 before me, the undersigned a Notary Public in and for said County and, State, personally

appeared William Brouwer

known to me to be the Vice President

and James E. Frankenberger

known to me to be the Mortgage Loan Officer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of

Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires:

County/IL

By: James E. Frankenberger its: Mortgage Loan Officer

OFFICIAL SEAL
JANES HANNA

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:04/08/00

(THIS AREA FOR NOTARY SEAL)

Box 64

200

BANK OF HOMEWOOD

By: William Brouwer

Its: Vice President

Property of Cook County Clark's Office

AND CONTRACTOR OF THE STATE OF

LEGAL DESCRIPTION RIDER

THE SOUTH 59.085 FEET OF THE EAST 128 FEET PARALLEL TO ABERDEEN STREET OF LOT 9 IN BLOCK 3 IN THE SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14. EAST OF THT THIRD PRINCIPAL MERIDIAN, COOK COUNTY. ILLINOIS OF SCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE CENTER LINE OF THE PUBLIC HIGHWAY KNOWN AS RIDGE ROAD AND ON THE WEST LINE OF SAID SOUTHEAST 1/4: THEN NORTH EASTERLY ALONG THE CENTER LINE OF SAID RICCE ROAD TO A POINT ON A LINE THAT IS 665.68 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID SOUTHEAST 1/4. THENCE SOUTHERLY ALONG SAID PARALLEL LINE A DISTANCE OF 985.06 FEET: THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO APOINT ON THE SOUTH LINE OF SAID SECTION 32, SAID POINT BEING 727,74 FEET EAST OF THE WEST LINE OF SAID SOUTHEAST 1/4 THEN WESTERLY ALONG THE SOUTH LINE OF SAID SECTION 32 TO THE WEST LINE OF SAID SOUTHEAST 1/4; THEN South Clarks Office NORTHERLY ALONG THE WEST LINE OF SAID SOUTH 1/4 TO THE POINT OF BEGINNING

P.I.N. # 29-32-404-052-0000

Proporty of Cook Colling Clork's Office