AL COP Document Prepared by: DOCX ASSIGNMENT SERVICES Legal When Recorded Mail to: Harbourton Mortgage Co., L.P. Batch#: 7601 5th Ave. Film #C15 Scottsbluff, NE 69361 Project No.: 1997-76 Assignor No.: 2532794 Pool No.: 00296343CD 118435032 Assignee No.: Property Address: 8864S BECK PL HOMETOWN  $\Pi_{-}$ 60456 investor No.: 24-03-214-056 PIN/Tax ID# This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, Harbourton Mortgage Co., L.P., f/k/a Plone Valley Funding, L.P. By Harbourton Funding Corporation Its Managing General Partner, a Delaware Limited Partneranin whose address is: 601 5th Avenue, Scotts Juff. NE 69361 by these presents does convey, grant, bargain, sell, assign, transfer and sel over to Source One Mortgage Services Corporation, a Delaware whose address is: 27555 Farmington Rd., Farming or Fills, MI 48334 the described Mortgage, together with the certain note(s) de cribed therein with all interest, all liens, and any rights due or to become due thereon. County, COOK Said Mortgage is recorded in the State of ILLINOIS 3905129 08/17/90 as Document Mo. Official records on as Certificate #: at Page: in Book: Original Loan Amount is \$ Original Mortgagor: TI 69000.00 Loan Date: 08/16/90 THOMAS J. JOHNSON AND CATHERINE C. JOHNSON, HUSBAND AND WIFE ALSIP BANK AND TRUST Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. Harbourton Mortgage Co. L.P., f/k/a Platte Valley Funding, L.P. By Harb surten Funding Corporation DATE OF TRANSFER: 12/01/96 Its Managing General Partrer, a Delaware Limited Partnership -Officer: **Beverly Bigelow** Melissa Cooley Vice President **Assistant Secretary** State of Ohio County of Clark the undersigned, personally appeared On 12/01/96 before me, Janice Votaw , Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal Notary Public, State of Ohio Janice Votaw My commission expires: 04/23/01

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Loan Number 2532794

Project # 1997-76 UNOEFF TO SCHOOL COPY 24866

State IL

County name COOK

LEGAL DESCRIPTION:

LOT 632 IN J. E. MERRION AND COMPANY'S HOMETOWN UNIT NUMBER 2, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1.4 OF SECTION 3, LYING NORTH OF THE RIGHT-OF-WAY OF THE WABASH RAILROAD, AND PART OF THE EAST 1.2 OF THE NORTHWEST 1.4 OF SAID SECTION 3, TOWN 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1314818, IN COOK COUNTY, ILLINOIS.

Proporty of Cook County Clark's Office

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