

LOAN NUMBER 9415934

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY ANTHONY AND VALERIE KING, TO CHICAGO FINANCIAL SERVICES, INC., on SEPTEMBER 1, 1995, and recorded DOC # 95714059, of the records of COOK County in the State of Illinois on OCTOBER 19, 1995, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President and the Assistant Secretary of said Residential Funding Corporation have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Minneapolis, State of Minnesota, on August 16 1997.

Residential Funding Corporation

*L. Magnuson*

By: L. MAGNUSON, Vice President

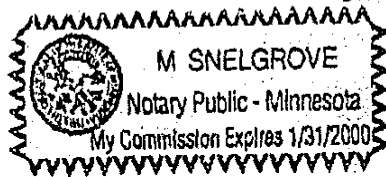
*A. Wefers*

By: A. WEFERS, Assistant Secretary

STATE OF MINNESOTA )  
 ) ss  
COUNTY OF HENNEPIN )

On August 16, 1997, before me, a Notary Public in and for said State personally appeared L. MAGNUSON and A. WEFERS to me personally known to be the Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



*M. Snelgrove*  
Notary Public in and for said State

Prepared by Residential Funding Corporation 8400 Normandale Lake Boulevard, Ste. 600 Minneapolis, Minnesota 55437 IL

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P2  
N-11  
mg  
JHC

Pin# 13-13-408-0000

Property address: 2469 W. Hutchinson, Chicago IL, 60618

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Property of Cook County Clerk's Office

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This document was prepared by  
Chicago Financial Services, Inc.  
520 W. Erie, Suite 240  
Chicago, IL 60610

97724264

Page 1 of 2

PAID AND CANCELLED

DEPT-01 RECORDING \$31.1  
T#0012 TRAN 7044 10/19/95 11:53:00  
#3451 + CG \*-95-71405  
COOK COUNTY RECORDER

State of Illinois

Space Above This Line For Recording Data

**MORTGAGE**  
(With Future Advance Clause)

1. **DATE AND PARTIES.** The date of this Mortgage (Security Instrument) is September 1, 1995 and the parties, their addresses and tax identification numbers, if required, are as follows:

**MORTGAGOR:**

Anthony and Valerie King  
2469 W. Hutchinson Street  
Chicago, IL 60618

31 OCT 1995

**LENDER:**

Chicago Financial Services, Inc.  
520 W. Erie, Suite 240  
Chicago, IL 60610

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:  
LOT 33 IN BLOCK 4 IN LUTZ PARK ADDITION TO RAVENSWOOD, A SUBDIVISION OF LOTS 1, 2, AND 3 OF SUPERIOR COURT PARTITION OF THE NORTH 1/2 OF THE SOUTH ES

13-13-408-0000

The property is located in Cook (County) at 2469 W. Hutchinson (Address), Chicago (City), Illinois 60618 (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. **SECURED DEBT AND FUTURE ADVANCES.** The term "Secured Debt" is defined as follows:  
A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (When referencing the debts below it is suggested that you include items such as borrowers' names, note amounts, interest rates, maturity dates, etc.)

Anthony and Valerie King  
Home Equity Line Maximum: \$100,000.00  
Rate: Prime Rate plus 1.00%  
Maturity Date: August 1, 2020

BOX 333-CTI

ILLINOIS - MORTGAGE (NOT FOR FNMA, FHLMC, FHA OR VA USE)

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(page 1 of 6)

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