

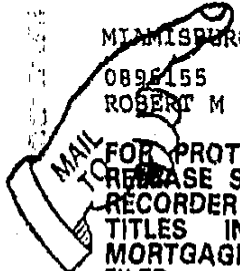
# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

SHERI RATLIFF  
RELEASE PROCESSOR  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE, ATTN: PAYOFFS

MINNISBURG, OH 45342

0892155  
ROBERT M BERGER



FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
ROBERT M BERGER, SINGLE NEVER MARRIED FELICIA D GOLDBERG, SINGLE NEVER MARRIED

to WOODFIELD PLANNING CORPORATION

dated July 26th, 19 93, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 79,800.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 93583030, and thereafter assigned to  
\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_,

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

. Tax Parcel No. 06-35-400-097-1072

SEE ATTACHED LEGAL DESCRIPTION

310 NEWPORT LANE - UNIT C-2  
BARTLETT, ILLINOIS 60103

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 15th day of August, 19 97.

NATIONAL CITY MORTGAGE CO.

By [Signature]  
BETH J. JACOBS  
Its SUPERVISOR

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_

S.Y  
P. 3  
N. -  
M.Y  
IL-REL  
N.C.

# UNOFFICIAL COPY

0896155

ROBERT M BERCIER

State of OHIO )  
County of MONTGOMERY )

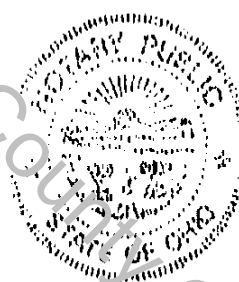
Before me, the undersigned, a Notary Public in and for said County and State this 15th day of August  
19 97, personally appeared BETH J. JACOBS and  
\_\_\_\_\_, SUPERVISOR  
and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

*Sheri Ratliff*  
\_\_\_\_\_  
Notary Public  
SHERI RATLIFF



SHERI RATLIFF  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
JULY 8, 2001

Property of Cook County Clerk's Office

FIDEL - LEGAL DESCRIPTION  
**UNOFFICIAL COPY**

0896155

PARCEL I: UNIT 35-B-2-2 IN HEARTHWOOD FARMS CONDOMINIUM, PHASE III, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION, UNIT 3, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 88461155, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PARCEL II: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-35-B-2-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 88461155, IN COOK COUNTY, ILLINOIS.

PARCEL III: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AND PARCEL II AS SET FORTH AND ESTABLISHED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HEARTHWOOD FARMS CONDOMINIUM UMBRELLA ASSOCIATION RECORDED DECEMBER 11, 1981 AS DOCUMENT NUMBER 26083806, AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

06-35-400-097-1072

of Cook County Clerk's Office

DPS 049

*Handwritten signature*

89952316