UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY: JENEE SIMON GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE WATERLOO, IA 50704

AFTER RECORDING, FORWARD GMAC MORTGAGE CORPORATION P.O. BOX 780 WATERLOO, IA 507G 319-236-5594

302794094



SATISFACTION	OF MORTGAGE		
THIS CERTIFIES that	a certain mortgage executed by GARY V	MAYOR	
to UNITED SAVING	S OF AMERICA		
and thereafter assign	ed to	,	
dated MARCH	30TH 1587, calling for the orig	inal principal sum of	
Eighty Three Thou	usand Dollars AND 00/100		dollare
\$ 83,000.00), and recorded on03/31/1987 nd or Instrument #LP26/3816	n Mortgage Record	, page
, ar	, pageand/or instrument	(Rerecorded on/_/	in Mortgage), of the
records in the office	of the Recorder of COOK cribed as follows, to wit:	County, ILLINOIS	
	4h	×L	
	See attached for Legal De	scription.	
		Op.	
		7,0	
Parcel Number:	Commonly known as: 5136 CENT	RAL	

Parcel Number:

Commonly known as: 5136 CENTRAL

18-07-401-035 & 18-07-401-036

WESTERN SPRINGS, IL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 22ND day of AUGUST

> Federal Deposit Insurance Corporation successor to Resolution Trust Corporation, in its capacity as receiver of UNITED SAVINGS OF AMERICA

Beth Kirkevold

Its Attorney-in-Fact

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. PAGE 1 OF 2 IL_REL

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State of IOWA
County of Black Hawk
Before me, the undersigned, a Notary Public in and for said County and State this 22ND day of AUGUST 1997 , personally appeared Beth Kirkevold Attorney-in-Fact , of
Federal Deposit Insurance Corporation successor to Resolution Trust Corporation
who as such officer for and on its behalf acknowledged the execution of the faregoing instrument.
Witness my hand My commission expires: 03/11/1998 Witness my hand My commission expires: 03/11/1998
Notary Public Chad E. Walgren
Op.
04
Cook County Clark's
40
4

Loan # 302794094

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IN BLOCK (10), IN FORAST HILLS COMMERCIAL AND PARK DISTRICT SUBDIVISION OF BLOCKS 5, 6, 7, 8, 17, 18, 19, 29, 30, 31, 32, 41, 42, 43 AND 44 IN "FOREST HILLS OF WESTERN SPRENCY" A SUBDIVISION OF THE EAST HALF 1/2) OF SECTION 7, TOWNSHIP 30 NORTH, RANG 6.72, "BAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 17, 13, 14 AND 15 IN "THE HIGHLANDS" BEING A SUBDIVISION OF THE NORTH WEST QUARTER (1/4) AND THE WEST 300 FEET OF THE NORTH 144 FEET OF THE SOUTH WEST QUARTER (1/4) OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF SAID NORTH WEST QUARTER (1/4) OF SAID SECTION 7, ALSO LOTS 1, 2, 3, 4 AND 5 (EXCEPT TEAT PART DEDICATED FOR STREET BY PLAT IN BLOCK 17, IN "THE HIGHLANDS" AFORSAID ALL IN COOK COUNTY, ILLINOIS.