UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (BY CORPORATION) Form 100-R

Perfection Legal Forms, Rockford, IL 61101

97725843

DEPT-01 RECORDING

KNOW ALL MEN BY THESE PRESENTS.

That First State Bank Shannon-Polo

a corporation organized and existing under and by virtue of the Laws of the State of Illindis having its principal office at Shannon,

Illinois

and being the praty recured in and by a certain) mortgage or trust dead executed by John

P. Leemon, John A. Leemon and

Lisa A. Johnson, not individually,

and dated the 18th day of February

THE ABOVE SPACE FOR RECORDER'S USE ONLY

,19 95 , and recorded in the office of the Recorder of the County of Cook

in the State of Illinois in Book

of Mortgages, page

, or Micro Film Number 95171154

T40012 TRAN 6849 09/30/97 14:53:00

COOK COUNTY RECORDER

\$6390 \$ CG #-97-725843

, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby. and in consideration thereof does hereby forever reigns and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein describe i or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby. County Clark's

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof held on the 14th day of January

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Sr. Vice President, and attested by its Cashier x ** Whith 24-72

(Impress the Corporation's Seal Here)

President

Allen Woessner

BOX 333-CTI

\$25,00

UNOFFICIAL COPY

STATE OF <u>Illinois</u>	I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That
County of	Kenneth W. Freeman
	President of the corporation whose name is
	personally knows to me to be the
	se names are subscribed to the foregoing instrument, appeared before
me this day in person and severally acknowledged that	t as such <u>Sr. Vice</u> President and <u>Cashier</u>
ASSESSMENT they signed and delivered the said instrument.	writing as sr vice President and as Cashier
	Corporation to be affixed thereto, pursuant to the authority given by
_	nd voluntary act, and as the free and voluntary act and deed of said
Corporation for the uses and purposes therein set forth.	4/2
STEVEN J. WILKENS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/01/2001	day of SEPTEMBER 19 17. Here Wilkers Notary Public
RELEASE	- Of Morrand
First State	Bank Shannon-Polo
	то
John P. Leemon, John A. Leer	mon and Lisa A. Johnson Trustees
This instrument prepared by:	Return this document to
Name First State Bank Shannon-Pole	Name
Address Shannon, Ill., 61078	Address

97725843

JNOFFICIAL COPY

STREET ADDRESS: 647

TAX NUMBER: 14-21-103-006-0000

LEGAL DESCRIPTION:

CITY: CHICAGO

UNIT 5A IN WINDSOR PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

COUNTY: COOK

PARCEL 1:

THE WEST 1/2 OF LOT 5 AND LOT 6 (EXCEPT WEST 30 FEET THEREOF) BLOCK 4 IN PELEG HALL'S ADDITION TO CHICAGO IN NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2:

EASEMENT FOR THE BINEFIT OF PARCEL 1 AFORESAID, AS CREATED BY WARRANTY DEED FROM JACOB VIHON AND ROSE VIHON HIS WIFE TO CHARLES JANISCH AND HENRY JANISCH, DATED AUGUST 16, 1922 AND RECORDED AUGUST 22, 1922 AS DOCUMENT 7618095 AND RESERVED IN THE DEED FROM CHARLES FORMAN AND KATHEFINE M. FORMAN, HIS WIFE TO JACOB VIHON, DATED MAY 18, 1923 AND RECORDED JUNE 4, 1923 AS LOCUMENT 7961987 FOR LIGHT, AIR AND PASSAGE OVER AND UPON THE EAST 8 FEET OF THE WEST 30 FEFT OF LOT 6 IN BLOCK 4 IN PELEG HALL'S ADDITION TO CHICAGO IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH JURYEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF ok co CONDOMINIUM RECORDED AS DOCUMENT 95056487, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS