

UNOFFICIAL COPY

Prepared By:

HELEN TRIM
520 WEST ERIE-SUITE 300
CHICAGO, ILLINOIS 60610

97725869

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE-SUITE 300
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING \$23.00
T#0012 TRAN 6849 09/30/97 14:57:00
#6423 CG #97-725869
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

1845 WEST PALMETTO STREET
FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 22, 1997**
executed by **LAZARO SANCHEZ AND**

EDITH SANCHEZ, HUSBAND AND WIFE, AND MIGUEL ROBLES, AN UNMARRIED PERSON
to **ANCHOR MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE-SUITE 300**
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

ILLINOIS

page(s) **230**, as Document described

hereinafter as follows:

Commonly known as **1714 NORTH LANSDALE, CHICAGO, ILLINOIS 60647**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On **SEPTEMBER 20, 1997** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JOHN M. C. MUNSON
known to me to be the **PRESIDENT**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Helen Trim
Cook County,

My Commission Expires 01/14/01

By: JOHN M. C. MUNSON
Its: PRESIDENT

By: _____
Its: _____
Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Rev. 08/17/95

DPS 171

97725869

UNOFFICIAL COPY

DPS 049

13-35-319-025-0000

Property of Cook County Clerk's Office

97725869

LOT 18 IN BLOCK 3 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE
SOUTHWEST 1/4 (EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE
SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4 AND EXCEPT RAILROAD) OF SECTION 35,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION