STEF'S DEDNOFFICIAL COPY

	MOOTELL	, 5655			977259	1 3	
	THIS INDENTURE, made	this 25th.					
		1997					
	between AMERICAN NATI	ONAL BANK AND					
	TRUST COMPANY OF CH	ICAGO, a National					
	Banking Association, duly	authorized to ac-					
	cept and execute trusts v	vithin the State of					
	Illinois, not personally but	as Trustee under		•	DEPT-DI RECORDI	ING	\$25,00
1	the provisions of a deed or	deeds in trust duly		ŧ	T#0012 TRAN 68	350 09/30/97	15:04:00
$^{\circ}$ \mathcal{P}	recorded and delivered to			•	#6471 # € €		25913
\	ance of a certain Trust	-		1	COOK COUNTY	RECORDER	
	the 2nd day of Sept						
•	known as Trust Number	114564-07					
_	party of the first part, and				[Ansarved for Recorders	s Use Only)	
S							13
3	Anna Raspa, 5733 Vas	t 21st Street, Be	rwyn, Illinois	60402			Λ'n
3	η .						γ'
1	▼	0.					V
	party/parties of the second	part.					
\sim	WITNESSETH, that said p	arty of the first part, in					
み	Ten and no/100 (\$1		Dollars and other	good and va	aluable consideratio	n in hand paid	d does
× 2	hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situation						ituated
") III COOK COE	anty, Illinois, to-wit:)				
Ċ	,)	SEE AT	ACHED LEGAL DE	SCRIPTION	ł		
1)	2017 0 11 11 1	O an n	711	(0100		
1	Commonly Known As	301/S. Harlem.	DUCK SP RELMAI	<u> </u>	<u>004</u> 02		
	Property Index Number_						
	together with the tenement	is and appurtenances t	thereunto Le'onging.				
.	TO HAVE AND TO	HOLD, the same unto	said party of the ser	cond part, a	nd to the proper use	e, benefit and b	pehoof,
0	. forever, of said party of the	e second part. Lited by the party of the	a first part, as Truck	ra na niara	acaid ourcuant to a	nd in the ever	oleo of
Ź	the power and authority gra	anted by me party of the	it by the terms of sa	i i Deed or I	Salu, puisuant to a Deeds in Trust and t	the provisions	of said
1	Trust Agreement above me	entioned, and of every	other power and aut	hanty thatel	unto enabling. This	deed is made :	subject
10	Michael Albana (1975) ann an 1975 an 1986 an 1	ds and/or mortgages u	pon said real estate	, if any , reci	orded or registered	in said county	•
$\mathcal{L}_{\mathcal{L}}$	IN WITNESS WHE	REOF, said party of the	ne tirst part has cau	sed its corp	orate seal to be he	reto attixed, a	nd has
	caused its name to be sign	ted to these presents t	by one or its omcers	, the day at	ic year lifst above t	written.	
1					T'		
0	S. S						
	2 CORPORATE	<i>.</i>	MERICAN MATION	IAL BANK	AND TRUST COM	PANY OF CHI	CAGO
	2 0 0 0 0	a a	is Trustee, as afore:	sand, and no	or personally		ي
	3 SEAL	Ę	By //////	1/1/80			
	100			ant Vice	President		?
	11/1/1/1000		4//			C)	\sim
	******		<i>f</i>				5
	STATE OF ILLINOIS) I.	Margaret	0'Donnel	ll a No	tary Public in a	72591 and for
	COUNTY OF COOK) said County, in	the State aforesaid	, do hereby	certify Dennis	John Carra	ara 😂
	Oblogue research to a co	-	an office	r of America	an National Bank ar	nd Trust Comp	any of
	Chicago personally known before me this day in personal	to me to be the same p on and acknowledged	person whose hame that said officer of e	is SUDSCIIDA	ed to the toregoing I	instrument, apj vered this inst	peared rument
	as a free and voluntary act	t, for the uses and puri	poses therein set for	anu noovoiai th.	aon agaeu anu uen	Anion ting High	OHORE

"OFFICIAL SEAL" MARGARET O'DONNELL Notary Public, State of Illinois My Commission Expires 5/10/2001

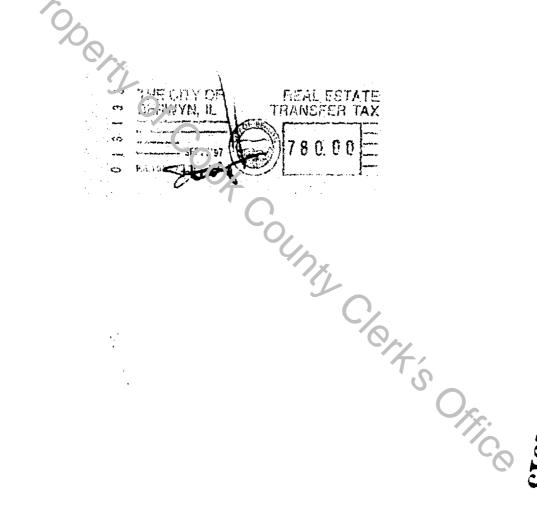
25th.

GIVEN under my hand and seal this

1997 September day of NOTARY PUBLIC BOX 333-CTI

, ,	Solitania makasa sa
Prepared B	y: American National Bank & Trust Company of Chicago <u>Dennis John Carrara</u>
MAIL TO:	Martin He Roin Ave., Suite 1800
	122 5. Wichigan Mor. (Salte 1800
ANB 0089 000	10.1 Th 60603

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LEGAL DESCRIPTION

FARCEL 1: UNIT NUMBER 3017-2B IN FRANCESCA MANOR PROPOSED CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 26, 27 AND SOUTH 17 FEET OF LOT 28 IN BLOCK 9 IN KIRCHMAN AND JEDLANS WESTERN AGENCY AND LOAN CORPORATION SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 13, 1923 AS DOCUMENT 8102062 IN CONDOMINIUM RECORDED MARCH 31, 1997 AS DOCUMENT NUMBER 97217015; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT OT THE USE OF PARKING SPACE 7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97217015.

3017 SOUTH HARLEM, MIT 2B, BERWYN, ILLINOIS 60402.

