

WMC No. 550082
Inv Loan No
Committ. No 000014985
Tax Parcel I.D.

WHEN RECORDED RETURN TO:
NTC ATTN: MARCEL PEMINE
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
RESIDENTIAL NO: 1575320
LOS ANGELES, CA 90054-9984

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WEYERHAEUSER MORTGAGE COMPANY
6320 CANOGA AVENUE, WOODLAND HILLS, CA 91367

1575320
4251

hereby grants, assigns, and transfers to:
THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

all beneficial interest under that certain Mortgage dated MAR 27, 1997 executed by
GUSLEY TOWNES, MARRIED TO BLOISE TOWNES

as Mortgagor, and recorded as Instrument No. 97-116967, (M)
in Book _____ at Page _____ of Official Records, in the office of the Recorder of
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:
4918 WEST END STREET
CHICAGO, IL 60644

WEYERHAEUSER MORTGAGE COMPANY

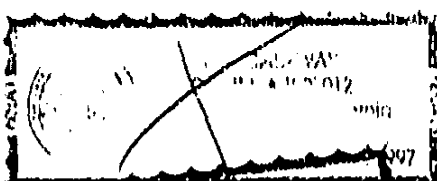
Dated APRIL 1, 1997

Gretchen Bellwalker
GRETCHEN BELLWALKER Assistant Secretary

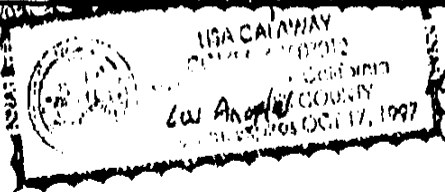
State of California SS
County of Los Angeles SS

On APRIL 1, 1997, before me the undersigned, a Notary Public in and for said State, personally appeared
GRETCHEN BELLWALKER Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal



Lisa Calaway
Notary Public in and for said County and State



S-YES
P-2
R-NO
M-YES

WEYERHAEUSER MORTGAGE COMPANY

BORROWER: TOWNES
WMC LOAN # 550082
INV. LOAN # _____

ASSIGNMENT OF MORTGAGE
STATE OF ILLINOIS
LEGAL DESCRIPTION
EXHIBIT A

LOT 13 IN GALBRAITH AND BOWERS RESUBDIVISION OF LOTS 20 TO 57 IN BLOCK
 7 IN THE RESUBDIVISION OF BLOCKS 5, 6, 7 AND 8 AND VACATED ALLEYS, ALL
 IN DERBY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION
 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
 (EXCEPT THE 5 ACRES NORTH OF THE CENTER LINE OF LAKE STREET), IN
 COOK COUNTY, ILLINOIS.

PIN #: 16-09-417-013, VOLUME 550.

Property of Cook County Clerk's Office