

(WHEN RECORDED RETURN TO)
NTC ATTN: MARCEL FEMINE
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
RESIDENTIAL NO: 1572803



ASSIGNMENT OF LIEN

1572803
42-45

State of NORTH CAROLINA
County of WAKE

FUMC No. 8040951

Know All Men by These Presents:

That First Union Mortgage Corporation, whose principal place of business is 150 Fayetteville Street Mall, Raleigh, North Carolina 27601-2919 acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of WAKE, State of NORTH CAROLINA for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by RESIDENTIAL FUNDING CORPORATION, A DELAWARE CORPORATION hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness. Doc# 97210107

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by STEPHEN T. CUMMINGS and payable to the order of FIRST UNION MORTGAGE CORPORATION in the sum of \$ 253,000.00 dated MARCH 19, 1997 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date herewith duly recorded in Book _____ Page _____ of the Public Records of COOK County, IL and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, IL to wit:

SEE ATTACHED
LEGAL DESCRIPTION

_____ 2 _____ day of APRIL, 19 97

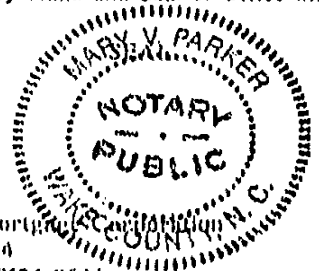


First Union Mortgage Corporation
By: Gary L. Fulbright
Assistant Vice President

STATE OF NORTH CAROLINA
COUNTY OF WAKE

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared GAY L. FULBRIGHT Assistant Vice President of First Union Mortgage Corporation known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 2 day of APRIL, 19 97



Mary V. Parker
Notary Public in and for
the State of NORTH CAROLINA
and County of WAKE
Printed Name: MARY V. PARKER
My Commission Expires: 07-06-01

S-NO
P-2
N-NO
M-YES

Prepared by:
First Union Mortgage
P. O. Box 39544
Raleigh, NC 27626-0544

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

57725028

LOT 2 IN BLOCK 5 IN DALE, GUSTIN AND WALLACE'S ADDITION TO PARK RIDGE SITUATED IN THE
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 09 35 223 013
VOLUME 96

Parcel ID #:

which has the address of 424 SOUTH PROSPECT AVENUE, PARK RIDGE,
Illinois 60068 [Zip Code] ("Property Address");

[Street, City].

ILLINOIS - Single Family - FHM/THLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 12/93

Initials: S.T.C.

6H(IL) (8006)

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VMP MORTGAGE FORMS (800) 321-7201



Property of Cook County Clerk's Office