

UNOFFICIAL COPY

1552988
11244

(WHEN RECORDED RETURN TO)
NTC ATTN: MARCEL FEMINE
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
RESIDENTIAL NO: 1552988



ASSIGNMENT OF LIEN

97725045

FUMC No. 8027568

State of NORTH CAROLINA

Know All Men by These Presents:

County of WAKE

That First Union Mortgage Corporation, whose principal place of business is 150 Fayetteville Street Mall, Raleigh, North Carolina 27601-2919 acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of WAKE, State of NORTH CAROLINA for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by ~~FIRST UNION MORTGAGE CORPORATION~~ ~~FIRST UNION MORTGAGE CORPORATION~~ hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by RHONDA L HOFFMAN and payable to the order of FIRST UNION MORTGAGE CORPORATION in the sum of \$ 52,000.00 dated FEBRUARY 13, 1997 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in Book 97710449 Page _____ of the Public Records of COOK County, IL and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, IL to wit:

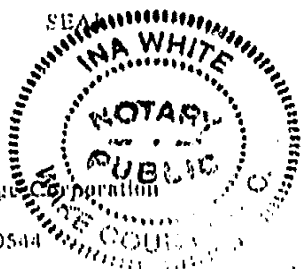
THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
ONE FIRST NATIONAL PLAZA, SUITE 0126
CHICAGO, ILLINOIS 60670-0126
EXECUTED, this 21ST day of FEBRUARY, 19 97
SEE ATTACHED LEGAL DESCRIPTION
First Union Mortgage Corporation
By: Phyllis J. Higgins
Assistant Vice President
WITNESSED:
Phyllis J. Higgins
MORTGAGE BANKING OFFICER
STATE OF NORTH CAROLINA
COUNTY OF WAKE

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared PHYLLIS J. HIGGINS Assistant Vice President of First Union Mortgage Corporation known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the net and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 21ST day of FEBRUARY, 19 97

Prepared by:

First Union Mortgage Corporation
P. O. Box 29544
Raleigh, NC 27626-0544



Ina White
Notary Public in and for
the State of NORTH CAROLINA
and County of WAKE
Printed Name: INA WHITE
My Commission Expires: 07-04-01

S-NO
P-2
N-NO
M
YES

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

FUMC 3161 (Rev. 7/82)

Given Under My Hand and Seal of Office this the 21ST day of FEBRUARY, 19 97

Notary Public in and for Wake

the State of NORTH CAROLINA

and County of WAKE

Printed Name: INA WHITE

My Commission Expires: 07-04-01



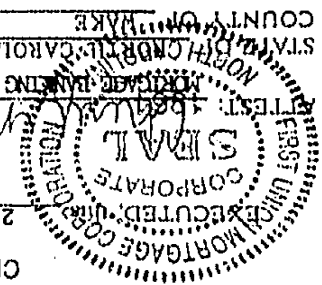
Prepared by: _____

First Union Mortgage Corporation
P. O. Box 29544
Raleigh, NC 27626-0544

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared PHYLLIS J. HIGGINS, Assistant Vice President of First Union Mortgage Corporation known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

By: [Signature]
First Union Mortgage Corporation
Assistant Vice President

day of FEBRUARY, 19 97



One certain promissory note executed by MONDA L. HOFFMAN and payable to the order of FIRST UNION MORTGAGE CORPORATION in the sum of \$ 52,000.00 and due and payable in monthly installments as therein provided, and said note being secured by Security Instrument of even date therewith duly recorded in Book 97110449 of the Public Records of COOK County, Illinois, and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, Illinois, to wit:

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
ONE FIRST NATIONAL PLAZA, SUITE 0126
CHICAGO, ILLINOIS 60670-0126

SEE ATTACHED LEGAL DESCRIPTION

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

That First Union Mortgage Corporation, whose principal place of business is 150 Fayetteville Street Mall, Raleigh, North Carolina 27601-2919 acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of WAKE, State of NORTH CAROLINA, for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by [Signature], hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

County of WAKE

State of NORTH CAROLINA

Know All Men by These Presents:

ASSIGNMENT OF LIEN

TWO:IN RECORD RETURN TO:
N/C ATTEN: MARCEL BEMINI
420 N. BRAND BLVD., 4TH FLOOR
GLINDALE, CALIFORNIA 91203
RESIDENTIAL NO: 1532988

9725045

FUMC No. 8027568

1244

155288

S-NO
2-20
W-20

Property of Cook County Official Seal

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

97725045

I HEREBY CERTIFY THIS TO
A TRUE AND EXACT COPY OF THE
DOCUMENT EXECUTED AT CLOSURE *DM*

Prepared by:

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on February 13, 1997 . The mortgagor is
RHONDA L HOFFMAN, AN UNMARRIED WOMAN

("Borrower"). This Security Instrument is given to FIRST UNION MORTGAGE CORPORATION

which is organized and existing under the laws of NORTH CAROLINA , and whose
address is 1100 Corporate Center Dr. Raleigh, North Carolina 27607-5066

Fifty-Two Thousand and No/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 52,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on March 1, 2027 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 14 TOGETHER WITH LOT 15 (EXCEPT THE WEST 20 FEET THEREOF) IN BLOCK 25 IN
CROSSDALE, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 15 34
424 035

15-34-424-035

Parcel ID #: _____
which has the address of 9110 BROOKFIELD AVENUE, BROOKFIELD, [Street, City],
Illinois 60513 (Zip Code) ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 12/93

6H(IL) (8608)

