

UNOFFICIAL COPY

1552988
1244

(WHEN RECORDED RETURN TO)
NTC ATTN:MARCEL FEMINE
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
RESIDENTIAL NO: 1552988

ASSIGNMENT OF LIEN

97725045

FUMC No. 8027568

State of NORTH CAROLINACounty of WAKE

Know All Men by These Presents:

That First Union Mortgage Corporation, whose principal place of business is 150 Fayetteville Street Mall, Raleigh, North Carolina 27601-2919 acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of WAKE, State of NORTH CAROLINA for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by ~~KENNEDY FINANCING CORPORATION~~ ~~AIRLAW CORPORATION~~ hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinabove described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinabove described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by MONICA L. HOFFMAN and payable to the order of FIRST UNION MORTGAGE CORPORATION in the sum of \$ 52,000.00 dated FEBRUARY 13, 1997 and bearing interest and due and payable in monthly installments as therein provided. #9711049

Said note being secured by Security Instrument of even date therewith duly recorded in Book COOK Page _____ of the Public Records of COOK County, IL and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, IL, to wit:

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
ONE FIRST NATIONAL PLAZA, SUITE 0126
CHICAGO, ILLINOIS 60670-0126

SEE ATTACHED
LEGAL DESCRIPTION

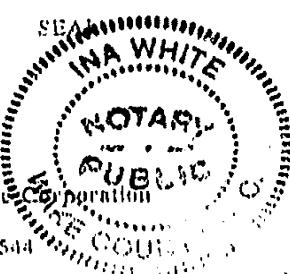
21ST day of FEBRUARY, 19 97.

Phyllis J Higgins
EXECUTED: Phyllis J Higgins Attest: Phyllis J Higgins
CORPORATE SEAL: First Union Mortgage Corporation
MAIL: First Union Mortgage Corporation
MORTGAGE BANKING OFFICER: Phyllis J Higgins
STATE: NORTH CAROLINA
COUNTY: WAKE

First Union Mortgage Corporation
By: Phyllis J Higgins
Assistant Vice President

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared PHYLLIS J. HIGGINS, Assistant Vice President of First Union Mortgage Corporation known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 21ST day of FEBRUARY, 19 97.



Prepared by:

First Union Mortgage Corporation
P. O. Box 39544
Raleigh, NC 27626-0544

TNA WHITE
Notary Public in and for
the State of NORTH CAROLINA
and County of WAKE
Printed Name: TNA WHITE
My Commission Expires: 07-04-01

S-NO
P-2
N-NO
M-
Y-
F-
E-
D-

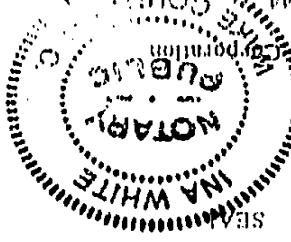
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Property of Cook County Clerk's Office

UNOFFICIAL COPY

My Commission Number: 07-04-01
Printed Name: JNA WHITE
and County of WAKE
the State of NORTH CAROLINA
Notary Public in and for
JNA WHITE

FIRST UNION MORTGAGE CORPORATION
P.O. Box 29541
Prepared by:



GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS THE 21ST day of FEBRUARY 1997

TO THE THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE RECIPIENT AGREED OF
CORPORATION KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED
REPORT ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE AFTER-SAID, ON THIS DAY PERSONALLY APPRISED

Proprietary of Cooley

COUNTY OF WAKE	
STATE OF NORTH CAROLINA	
MATERIAL RECORDING OF DEED TESTIMONY NOTARIZED CERTIFICATE	
NOTARY PUBLIC IN AND FOR THE STATE OF NORTH CAROLINA	
COURT MORTGAGE CO., LTD.	
SEE ATTACHED ONE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE CHICAGO, ILLINOIS 60670-0126	BY: <i>J. White</i>
LEGAL DESCRIPTION 21ST day of FEBRUARY 1997	

PAID NOTE BEING SECURED BY SECURITY INSTRUMENT OF EACH DATE THEREIN PROVIDED IN BOOK #97110419
IN THE SUM OF \$ 52,000.00 AND PAYABLE TO THE ORDER OF FIRST UNION MORTGAGE CORPORATION
AND CERTAIN PROMISSORY NOTE EXECUTED BY RONDA L. HOPKINS
IN THE COUNTY OF WAKE, NORTH CAROLINA
PAID NOTE BEING SECURED BY SECURITY INSTRUMENT AS THEREIN PROVIDED
AND DESCRIBED LOT, TRACT, OR PARCEL OF LAND LYING AND BEARING STREET ADDRESS "SOOK"
AND SITUATED BY THE LINES THEREIN EXPRESSOED ON THE FOLLOWING
COUNTY,

SOLID HAVING AND HOLDING THE TRANSFER OF THE FOREGOING INSTRUMENTS AS THEREIN PROVIDED
TO HAVE AND TO HOLD ALL AND SOONER THAN TRANSFERRED, TRANSFERRED, RELIEVE, EQUIVATE, REMEDIATE,
INDEMNIFY, LOGICALLY INSULINATE AS THEREIN PROVIDED
PRIVILEGES, LILES, AND INTEREST IN AND SOONER THAN TRANSFERRED LAND BY VIRTUE OF SOLID INDENITIFICATION
AND INDENITIFICATION OF LAND HELD BY THIS TRANSFER IN THE FOREGOING INSTRUMENT
SOLID INDENITIFICATION OF LAND HELD BY THIS TRANSFER IN THE FOREGOING INSTRUMENT

AND TRANSFER OF LAND HELD BY THIS TRANSFER IN THE FOREGOING INSTRUMENT
OWNER OF LAND HELD BY THIS TRANSFER IN THE FOREGOING INSTRUMENT
TO IT IN HANDED PAID BY: ~~RONDA L. HOPKINS, 27601-2919~~
FOR AND IN CONSIDERATION OF TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION,
LIFE COUNTY OF WAKE, NORTH CAROLINA

"THAT FIRST UNION MORTGAGE CORPORATION, WHOSE PRINCIPAL PLACE OF BUSINESS IS 150 FAIRVIEW LANE, STREET MAIL, BURLINGTON,
NORTH CAROLINA 27601-2919 REC'D HEREBY BY AND RETURNED IN THE DULY AUTHORIZED OFFICES, HEREFINER CALL'D TRANSFER, OF
AND ASSIGNMENT MADE TO THIS AGREEMENTS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, HAS THIS DAY Signed, Certified,
HEARING, AND ASSIGNED, AND BY LISE PRESENTS DUES SET, CONVEY, TRANSFER, AND ASSIGN UNTO THE TRANSFER (THE
TO IT IN HANDED PAID BY: ~~RONDA L. HOPKINS, 27601-2919~~
ASSIGNED INDETERMINACCS,

KNOW ALL MEN BY THESE PRESENTS:

State of NORTH CAROLINA
FUMC N. 8027568

ASSIGNMENT OF LIEN

RESIDENTIAL, NO: 1532988
GLENDALE, CALIFORNIA 91203
420 N. IRVINE BLVD., ATTN: ROBERT
WHEN RECORDED RETURN TO:
FNC ATTEN: MARCI PIMENTEL
1555 275045

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

97725045

Prepared by:

I HEREBY CERTIFY THIS TO
A TRUE AND EXACT COPY OF THE
DOCUMENT EXECUTED AT CLOSING *pm*

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **February 13, 1997**
RHONDA L. HOFFMAN, AN UNMARRIED WOMAN

The mortgagor is

("Borrower"). This Security Instrument is given to **FIRST UNION MORTGAGE CORPORATION**

which is organized and existing under the laws of **NORTH CAROLINA**, and whose
address is **1100 Corporate Center Dr., Raleigh, North Carolina 27607-5066**
("Lender"). Borrower owes Lender the principal sum of
Fifty-Two Thousand and No/100

Dollars (U.S. \$ **52,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **March 1, 2027**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in
COOK County, Illinois:

O 00
LOT 14 ~~TOGETHER WITH LOT 15 (EXCEPT THE WEST 20 FEET THEREOF)~~ IN BLOCK 25 IN
CROSSDALE, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 15 34
424 035

15-34-424-030

Parcel ID #:

which has the address of **9110 BROOKFIELD AVENUE, BROOKFIELD,**
Illinois **60513** (Street, City),
(Zip Code) ("Property Address");

(Street, City),

**ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/80**
Amended 12/93

VMP - 8H(IL) (0000)

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VMP MORTGAGE FORMS - (800)521-7201

