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## ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIV'D City Mortgage, Inc., hereby assigns, transfers and sets over to HOMESIDE LENDING, INC., its successors and assigns mortgage executed by LADELL BROWN

that certain

MARRIED TO RHONDA GROWN

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated

AUGUST 28TK, 1997

conveying the following

described real estate, to wit:

LOT TWENTY TWO (22) AND LOT TWENTY THREE (23) 14 PLOCK NINE (9), IN CALIFORNIA GARDENS, IN THE NORTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 1, TOWNSMOT 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON Sound Cloth's APRIL 27, 1954, AS DOCUMENT NUMBER 1519870.

PARCEL # 28-01-323-023-0000 & 28-01-323-022-0000

PROPERTY ADDRESS: 2828 WEST 141ST STREET BLUE ISLAND, IL 60406

and recorded in the Recorder's Office of 97.675265 Document No.

COOK

County, State of

38

together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate scal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this day of **AUGUST** 19 97

City Mostgage, Inc.

WENDY K. COSTINO, VICE-PRESIDENT

ATTEST:

JENNIFER BEHNTHIGHOFF, ASSISTANT

Page 1 of 2 ELECTRONIC LASER FORMS, INC. - (800)327-0545

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STATE OF ILLINOIS )

COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and scal, this

287H

day of

**AUGUST** 

The Clarks Office

. 19 97

"OFFICIAL SFAL"
KAREN CALLAWOY
Notary Public, State of Mancis
My Commission Expires Dec. 7, 2000

My Commission Expires:

This instrument prepared by & MAIL TO: CITY MONTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409,

