

# UNOFFICIAL COPY 77726260

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10/13/99 07:00:00 1997-10-01 11:13:31  
Cook County Recorder 19.50

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Property of Cook County Clerk's Office

This form was prepared by: **AMERICAN DREAM HOME MORTGAGE CORP**, address:  
**8001 NORTH STEMMONS FREEWAY, DALLAS, TX 75247**, tel. no.:

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **9957 S ROBERTS RD, PALOS HILLS, IL 60465** does hereby grant, sell, assign, transfer and convey, unto the **PT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE** (herein "Assignee"), a corporation organized and existing under the laws of **THE STATE OF KANSAS** whose address is **2345 GRAND AVE STE 2200, KANSAS CITY, MO 64108** a certain Mortgage dated **SEPTEMBER 17, 1997**, made and executed by **GABRIEL RANGEL & RITA C. RANGEL, AS JOINT TENANTS**

97726260

to and in favor of **AMERICAN DREAM HOME MORTGAGE CORP** upon the following described property situated in **Cook** County, State of Illinois.  
**SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION**

Parcel ID #: **18-13-404-018-0000**  
Property Address: **6075 SOUTH 75TH COURT, SUMMIT, ILLINOIS 60501**  
such Mortgage having been given to secure payment of **EIGHTY THOUSAND FOUR HUNDRED NINETEEN & 00/100** (\$ **80,419.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

3P

Illinois Assignment of Mortgage 12/95  
^ 995(IL) (3/98) Amended 8/96  
VMP MORTGAGE FORMS - (300)21-7291





IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

AMERICAN DREAM HOME MORTGAGE

Witness

(Assignor)

By: Michael J. Stickler

(Signature)

MICHAEL J. STICKLER, PRESIDENT

Witness

Witness

Seal:

STATE OF MISSOURI  
COUNTY/CITY/PARISH OF JACKSON

On this 17TH day of SEPTEMBER, 1997, A.D. before me appeared  
MICHAEL J. STICKLER to me personally known who being by me duly  
sworn, did say that he/she is the PRESIDENT  
of AMERICAN DREAM HOME MORTGAGE  
a Corporation that the seal affixed to the foregoing instrument is the  
corporate seal of said corporation that said instrument was signed and  
sealed in behalf of said corporation by authority of the Board of Directors  
and acknowledge said instrument to be the free act and deed of said

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official  
seal the day and year last written above.

(SEAL)

Roxanna Thomas  
Notary Public

Roxanna Thomas  
Notary Public - Notary Seal  
State of Missouri  
Jackson County  
commission expires 4/17/01

Property of Jackson County Clerk's Office