

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 2019500 SCHREIBER

The above space for recorder's use only

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KNOW ALL MEN BY THESE PRESENTS, That Charter Bank and Trust, N.A., formerly known as Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE

hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WAYNE SCHREIBER & CHERYL J. SCHREIBER

(NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 30th day of JULY 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of records, on page, as document No. 93638480, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 5239 IN WOODLAND HEIGHTS UNIT NO. 12, BEING A SUBDIVISION IN SECTION 25 AND 26, AND SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPLE MERIDIDAN IN THE VILLAGE OF STREAMWOOD, ILLINOIS, RECORDED IN THE RECORDER'S OFFICE MARCH 6, 1970 AS DOCUMENT NUMBER 2109951, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-35-201-001

Address(es) of premises: 712 STOWELL, STREAMWOOD, IL 60107

Witness hand and seal, this 11th day of SEPTEMBER 19 92.

DANISE M. SMITH SENIOR VICE PRESIDENT (SEAL)

JOSEPH C. OLSON SECOND VICE PRESIDENT (SEAL)

This instrument was prepared by JOSEPH R. GIZOLEK (NAME AND ADDRESS)

UFC Forms Service, Inc. 2200 W. HIGGINS, HOFFMAN ESTATES, IL.

S-4 P-2 N-N M-4 JHC

STATE OF ILLINOIS

COUNTY OF COOK

} s.B.

I, BRIAN SERBUS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DENISE M. SMITH personally known to me to be the SENIOR VICE President of CHARTER NATIONAL BANK AND TRUST, a corporation, and JOSEPH C. OLSON, personally known to me to be the SECOND VICEPRESIDENT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and SECOND VICEPRESIDENT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY at this 11th day of SEPTEMBER, 19 98.

NOTARY PUBLIC

Commission Expires



RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: