UNOFFICIAL COPY

Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, 11 60056 And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, %L 60056

Space Above For Recorder's Use -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

7210057706 LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS BANK 140 LISBON STREET, PD BOX 101, LEWISTON, ME 04243-0101 all the rights, title and Interest of undoesigned in and to that certain Real Estate Mortgage dated 09/18/97 Executed by JOHN I. FITZPATRICK AND MARY L. FITZPATRICK, HUSBAND AND WIFE

FIRST HOME MORTGAGE CORPORATION a corporation organized under the lay's of the state of ILLINOIS and whose principal place of business is 950 MONTH ELMHURST ROAD, MT. PROSPECT, IL 60056 and recorded as Document No. (772) COOK by the County Recorder of Deeds, Etate of Illinois described hereinalter as follows

SEE ATTACHED

09-17-305-028.

Commonly known as: 1028 WOODLAWN AVENUE, DES PLAINES, IL 60016

Together with the note or notes therein described or referred to, the money due and to become due thereon with Interest, and all rights accrued or to a scrue under said Real Estate Mortgage.

STATE OF Illinois CO: K COUNTY OF

On 09/18/97 pefore me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

First Home Mortgage Corporation

EXECUTIVE VICE PRESIDE

COUK

County,

My Commission Expires: 03/04/98

OFFICIAL SEAL CINDY L. COLOMBO Notary Public, State of Illinois My Commission Expires 3/4/98

ATGF, INC

UNOFFICIAL COPY

## LEGAL DESCRIPTION RIDER

P.I.N #. 09-17-305-028,

LOAN NO.:

7210057706

LOT EIGHT (EXCEPT THE WEST 43 FEET THEREOF) (8) IN BLOCK SEVENTEEN (17) IN DES PLAINES MANOR TRACT NO. 2, IN THE WEST HALF (1/2) OF SECTION 17, TOWNSHIP 41 ANGE 1911, Property of Cook County Clerk's Office NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT RECORDED JULY 14, 1911, AS DOCUMENT NUMBER 4793564.

FHNC #913001 (7:98)