## ILLINOIS

## UNOFFICIAL COPY, 120 684

COUNTY OF COOK

LOAN NO 1: 122129232

LOAN NO 2: 4122129230

INVESTOR

X 0377442

POOL NO:

0377442

### WHEN RECORDED MAIL TO:

Principid Fortfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 Santa Ana, CA 92704-6951

Prepared By Evella Darba

### Assignment of Mortgage

Ç

89,600.00

Original Mortgage Amount

FOF, VALUE RECEIVED, the undersign of as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE CORPORATION, AN CHILL CORPORATION CON

COWNANA

100 OLD WILSON BRIDGE ROAD, WORTHINGTON, CH 43085-8500

["Assignee") all beneficial interest under that certain mortgage dated

January 95, 1995

executed by

EZIRA CLINT COLEMAN AND JESSIE M. COLEMAN, HIS WIFE

Mortgagor, to

DEPENDABLE MURICAGE, INC.

1400 TORRENCE AVE. STE 211, CALUMET C'TY, IL 60409

Mortgagee, and

recorded as

Instrument No.

95020180

1/11/95

in Hoo

Page

, of Official Records in the office of the Color's Recorder of

COOK

County, Illinois ..., covering the following described property:

LOT 40 IN BLOCK 8 IN CALUMET CITY SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR SOUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due sucreon with interest and all rights accrued or to accrue under said deed of trust.

PIN: 29122230020000



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Property of Coot County Clert's Office

	U		HAL GOP	I	
Dated	6/1/97	····	SOURCIE ONE MORTGAGE SERVICES CORPORATION, A DELAVIARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVIR MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION		
			3357 B) DENISE ESTR	AD, FARMINGTON HILLS, MI 48334- RADA VICE PRESIDENT	
STAT <sup>I</sup> E OF	CALIFORNIA		) 5 SS		
COUNTY OF	ORANGE	<b>~</b>	)		
On8	3/20/97 bet	oreme,	M. L. PARKER	personally appeared	
			EESTRADA		
is/are subscrib authorized car	ed to the within inst	rument and acknowledged by his/ her/their signature(:	isfactory evidence) to be the persitors to me that he/she/they executed s) on the instrument the person(s)	the same in his/her/their	
WITNESS my	hand and official sc	enl			
		MKA	10 yes	<u> </u>	
NOT ARY PU	BLIC	M. L. PARKER	N. C.	M. L. PARKER - COMM. #1149560	
My continussion of			0 10 10 10 10 10 10 10 10 10 10 10 10 10	NOTARY PUBLIC CALFORNIA ORANGE COUNTY	
Programme Commercial C	Carlo Barta B.		T / 2	My Course Evolves Alice in success	

Prepaired By: Evelia Barba, Principal PSI

3631 \$, Harbor Blvd., Suite 200, Santa Ana, CA 92704



M. L. PARKER COMM. #1149560 NOTARY PUBLIC-CALFORNIA ORANGE COUNTY My Comm. Expires AUG. 2, 2(x)1

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