

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK
LOAN NO 1: 122179564
LOAN NO 2: 4122179566
INVESTOR: X 0377558
POOL NO: 0377558

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
Santa Ana, CA 92704-6951

Prepared By Evelyn Barba



Assignment of Mortgage

\$ 90,350.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION COMPANY
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500
("Assignee") all beneficial interest under that certain mortgage dated May 12, 1995 executed by
DUANE JOINER, A BACHELOR, AND PATRICIA GORDON, A MARRIED WOMAN

DEPENDABLE MORTGAGE, INC.

1400 TORRENCE AVE. STE 211, CALUMET CITY, IL 60109

recorded as Instrument No. 95-474271 on 7/20/95 in Book
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois covering the following described property:

LOT 10 IN BLOCK 4 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 19134200100000

BATCH
52 52



SV
P
D
M

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A
DELAY/AIRE CORPORATION, FKA FIREMAN'S FUND
MORTGAGE CORPORATION, FKA MANUFACTURERS
HANOVER MORTGAGE CORPORATION, FKA CITIZENS
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-
3357

By 
DENISE ESTRADA
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

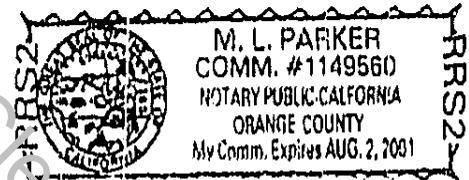
On 6/20/97 before me, M. L. PARKER personally appeared
DENISE ESTRADA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 8/2/2001


M. L. PARKER



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



UNOFFICIAL COPY

Property of Cook County Clerk's Office