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97728926

97-0474

PREPARED BY: GLEN A. SCHAP

UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60623

DEPT-01 RECORDING
1:6566 TRAN 3879 10/01/97 09:50
14247 & DR *97-2289
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

NAME: UNITED FINANCIAL MORTGAGE CORP.
ADDRESS: 600 ENTERPRISE DRIVE, SUITE 206
CITY & STATE: OAK BROOK, ILLINOIS 60623
LOAN NO. 9602787

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST NATIONWIDE MORTGAGE CORPORATION all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by RUBY HOBSON, AN UNMARRIED WOMAN and dated SEPTEMBER 29, 1997 to UNITED FINANCIAL MORTGAGE CORP, a corporation organized under the laws of THE STATE OF ILLINOIS, and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60623 and recorded in Book/Volume No. _____, pages(s) _____, as Document No. 97728926, COOK County Records, State of ILLINOIS described herein after as follows:

PARCEL 1:

THAT PART OF THE NORTH 50 FEET OF BLOCK 3 IN BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN PERPENDICULAR TO THE NORTH LINE THEREOF THROUGH A POINT 90.98 FEET EAST OF THE NORTHWEST CORNER OF SAID BLOCK 3 AND LYING E OF A LINE DRAWN PERPENDICULAR TO THE NORTH LINE THEREOF THROUGH A POINT 74.34 FEET EAST OF THE NORTHWEST CORNER OF SAID BLOCK 3 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT TO MAINTAIN IMPROVEMENTS ON THE PROPERTY TO THE WEST AND ADJOINING CREATED BY DEED FROM RENAISSANCE/THRUSH JOINT VENTURE TO RUBY J. HOBSON RECORDED _____ AS DOCUMENT _____.

ALSO KNOWN AS: 1011 EAST 61ST STREET, CHICAGO, ILLINOIS 60637

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On SEPTEMBER 29, 1997 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.
BY: [Signature]
GLEN A. SCHAP
Its: VICE-PRESIDENT

By: _____

Its: _____

Witness: _____

NOTARY PUBLIC [Signature]
COUNTY COOK
My Commission Expires [Signature]

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
ANN M. HEYING
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-18-2000

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