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DEPT-01 RECORDING

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COOK COUNTY RECORDER

DEPT-01 RECORDING

\$23.5

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\$8217 ÷ JW *-97-04343;

COOK COUNTY RECORDER

Prepared by and Return to: Lee McGinty Castle Mortgage, Inc. 1315 West 22nd Street, Suite 100 Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfer to CHASE MANHATTAN MORTGAGE COMPORATION real the rights, title and interest of the undersigned in and to a certain Note dated AUGUST 22nd, 1995, executed by DOUGLAS T. BECKMAN, A SINGLE MAN and KATHERINE C. HEEMAN, A SINGLE WOMAN to TASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 West 22nd Street, Suite 100, Oak Brock, IL 60521, hereinafter referred to as Assignor, in face amount \$55,600.00, secured by a Mortgage dated AUGUST 22nd, 1995, and recorded in COOK/County on Proceedings of the State, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

313 S. MALLETTE AVENUE, THORNTON, //M///MA 60476. COMMONLY KNOWN AS: TLLINOIS

IN WITNESS WHEREOF, said Assignor has caused Its name to be signed to these presents by iteo 0 Assistant Vice President this 12th day of DECEMBER, THIS COCUMENT IS BEING RERECORDED FOR THE SOLE L996.

PURPOSE OF CORRECTING THE PROPERTY STATE.

Vsharon A. Bertel. Assistant Vice President

STATE OF ILLINOIS

ME GROUP, W. 4-723568-C

COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for the County and State afores: 1, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Assistant Vice President of CASTLE WARTCAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this date in person and severally acknowledged that as such Assistant Vice President, she signed and delivered the said instrument pursuant to authority given by the board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 12th day of DECEMBER, 1996.

Commission expires: JUNE 18, 2000 /

OFFICIAL SEAL LEE MCGINTY

NOTARY PUBLIC, STATE OF ILLINOIS

WILLIAM CORESTA STATE

93.50Se

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Property of Cook County Clerk's Office

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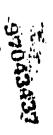
LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 12 IN BLOCK 2 IN EGGLESTON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THORNTON AND LANSING ROAD (EXCEPT THE EAST 10 ACRES), IN COOK COUNTY, ILLINOIS. NUMS.

OCOOK COUNTY CLERK'S OFFICE

TAX 1.0 NUMBER: 29-34-202-010, VOL. 219

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