

UNOFFICIAL COPY

97728968

#1439492

Beckman

D-64229

97043437

- DEPT-01 RECORDING \$21.5
- 13666 TRAN 3821 10/01/97 10:34:00
- 3471 + DR *-97-728968
- COOK COUNTY RECORDER
- DEPT-01 RECORDING \$23.5
- T#0014 TRAN 0613 01/21/97 11:42:00
- #8217 + JW *-97-043437
- COOK COUNTY RECORDER

Prepared by and Return to:
 Lee McGinty
 Castle Mortgage, Inc.
 1315 West 22nd Street, Suite 100
 Oak Brook, IL 60521

SH
4197

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to CHASE MANHATTAN MORTGAGE CORPORATION all the rights, title and interest of the undersigned in and to a certain Note dated AUGUST 22nd, 1995, executed by DOUGLAS T. BECKMAN, A SINGLE MAN and KATHERINE C. BERMAN, A SINGLE WOMAN to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 West 22nd Street, Suite 100, Oak Brook, IL 60521, hereinafter referred to as Assignor, in face amount \$55,600.00, secured by a Mortgage dated AUGUST 22nd, 1995, and recorded in COOK/County on ~~9-8-95~~ as Document Number ~~15723233~~, securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 313 S. MALLETT AVENUE, THORNTON, ILLINOIS 60476.

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Assistant Vice President this 12th day of DECEMBER, 1996.
 THIS DOCUMENT IS BEING RERECORDED FOR THE SOLE PURPOSE OF CORRECTING THE PROPERTY STATE. CASTLE MORTGAGE, INC.

BY:

Sharon A. Bartel
 Sharon A. Bartel, Assistant Vice President

STATE OF ILLINOIS)
 COUNTY OF DUPAGE)

97728968

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Assistant Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this date in person and severally acknowledged that as such Assistant Vice President, she signed and delivered the said instrument pursuant to authority given by the board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 12th day of DECEMBER, 1996.

Commission expires: JUNE 18, 2000

Lee McGinty
 Notary Public



PLEASE RECORD TO CORRECT STATE

23.50

LAND TITLE GROUP, INC. 4-923568-C6

Beckman 97043437

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97728968

97043437

UNOFFICIAL COPY

LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 12 IN BLOCK 2 IN EGGLESTON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THORNTON AND LANSING ROAD (EXCEPT THE EAST 10 ACRES), IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 29-34-202-010, VOL. 219

Property of Cook County Clerk's Office

97728968

97043437

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97043437