

UNOFFICIAL COPY

Prepared By:

97728992

RICHARD NASH
576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

DEPT-01 RECORDING \$23.
1:06:00 TRAN 3296 10/01/97 11:57:00
#317 # DR #-97-728992
COOK COUNTY RECORDER

and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.
576 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093

97-1650 (242)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 222-6500036

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 23, 1997
executed by IRA LIEB AND
ELISSA JOY LIEB, HUSBAND AND WIFE
to KEY MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

and recorded in Book/Volume No.
No. , COOK

hereinafter as follows: County Records, State of ILLINOIS
(See Reverse for Legal Description) as Document described
Commonly known as 8814 BENNETT AVENUE, EVANSTON, ILLINOIS 60203

ADVANTAGE TITLE COMPANY
One TransAm Plaza Drive, Suite 500
Dakbrook Terrace, IL 60181

97728991

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

KEY MORTGAGE SERVICES, INC.

On SEPTEMBER 29, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
RICHARD NASH
known to me to be the VICE PRESIDENT
and

By: RICHARD NASH
Its: VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness: *Maria Melon*

Notary Public *[Signature]*

My Commission Expires 8.15.00

OFFICIAL SEAL THIS AREA FOR OFFICIAL NOTARIAL SEAL)
STACY MARIE SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 08/15/00
Rev. 08-1795 DPS 171

RECORDING BOX 156

23.008

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DPS 049

10-14-419-054-0000

Property of Cook County Clerk's Office

LOT 167 (EXCEPT THE SOUTH 7.50 FEET THEREOF) IN SWENSON BROTHERS' SECOND ADDITION TO COLLEGE HILL ADDITION TO EVANSTON IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

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