

UNOFFICIAL COPY 37728095

Full Satisfaction

And Release of Mortgage

Loan No. 3087-81-03

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto EDITH GUDEMAN FKA, EDITH WILLIAMS

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 1ST day of SEPTEMBER A.D. 1989 and recorded in the Recorder's Office of COOK County in the State of ILLINOIS in book of records, on page as document No. 89453675 and a certain Assignment

Of Mortgage ~~HEREBY~~ dated the 1ST day of SEPTEMBER 1989 and recorded in the Recorder's Office of COOK County in the State of ILLINOIS in book of records, on page as document No. 89453676 to the premises therein described, as follows, to wit:

LOT FORTY FIVE (45) IN BLOCK THIRTY SEVEN (37) IN S.E. GROSS SUBDIVISION OF BLOCKS TWENTY SEVEN (27) TO FORTY TWO (42) BOTH INCLUSIVE OF DAUPHIN PARK SECOND ADDITION IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION (3), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

25-03-225-023

COMMONLY KNOWN AS: 408 E. 90TH STREET

Chicago, Ill. 60619
408 E. 90th St.
Charles E. Williams



UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

Loan No. 3087-81-03

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto EDITH GUDEMAN FFA, EDITH WILLIAMS

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

1ST day of SEPTEMBER A.D. 1989, and recorded in the Recorder's Office of

COOK County in the State of ILLINOIS in book

of records on page _____ as document No. 89-53675, and a certain Assignment

Of Mortgage RECORDED dated the 1ST day of SEPTEMBER, 1989, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book _____ of records, on page _____ as document No. 89-53676, to the premises therein described, as follows, to wit

LOT FORTY FIVE (45) IN BLOCK THIRTY SEVEN (37) IN S.E. GROSS SUBDIVISION OF BLOCKS TWENTY SEVEN (27) TO FORTY TWO (42) BOTH INCLUSIVE OF DAUPHIN PARK SECOND ADDITION IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION (3), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

25-03-226-023

COMMONLY KNOWN AS: 408 E. 90TH STREET

situated in the CITY of CHICAGO County of COOK and State of ILLINOIS together with all the appurtenances and privileges therunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

2ND day of JULY A.D. 1990

ATTEST:

Rita Hodges
ASSISTANT Secretary

By *[Signature]* President

STATE OF ILLINOIS

COUNTY OF COOK

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DANIEL F. RYAN

personally known to me to be the President of SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and RITA HODGES

personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2ND day of JULY A.D. 1990

THIS INSTRUMENT WAS PREPARED BY
GAYLE BRANDT
SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
7447 WEST 63RD STREET
SUMMIT, ILLINOIS 60501

[Signature]
Notary Public

UNOFFICIAL COPY 97728095

Property of Cook County Clerk's Office



Charles E. Williams
408 E. 90th St.
Chicago, IL. 60619