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EXECUTOR'S DEED TENANTS BY THE ENTIRETY

PKANK D. MAYER, JR. *Executor of the Estate of JOHN T. LORCH, deceased, ("Executor"), as Grantor, and DAVID P PUBALSKY and TAMARA RUBALSKY as Grantees, * INDEPENDENT

WHEREAS, JOHN T. LORCH ("Decedent") resided in the Village of GLENVIEW, County of COOK, Illinois and died on December 1905, leaving a will, appointing FRANK D. MAYER, JR. as Executor and that thereafter proceedings were instituted in the CIRCUIT Court of COOK County, Illinois, as Case No. 95P11478 Docket 031 Page 044, to probate the estate or aid Decedent and on December 4, 1995, Grantor was duly appointed and qualified as the Executor, and said Letters are now in full force and effect, and

NOW THEREFORE, in consideration of the sum of TEN & 00/100 DOLLARS, the receipt of which is hereby acknowledged, the said Grantor does hereby grant, sell and convey to DAVID P. RUBALSKY and TAMARA RUBALSKY, husband and wife, as tenants by are entirety and not as joint tenants and not as tenants in common, to have and to hold forever all of the Executor's right, title and in crest, in and to the following described real estate:

*ONE HONDRED AND SIXTY TWO THOUSAND & 00/100 DOLLARS SEE EXHIBIT "A" ATTACHED HELETO AND MADE A PART HEREOF

SUBJECT TO: COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD: PUBLIC AND UTILITY EASEMENTS, TAXES FOR THE YEAR 1996 AND SUBSEQUENT YEARS.

Permanent Real Estate Index Number(s): 04-35-314-045-1017 Address(es) of Real Estate: 706 WAUKEGAN, #207, GLENVIEW situated in COOK County, State of Illinois.

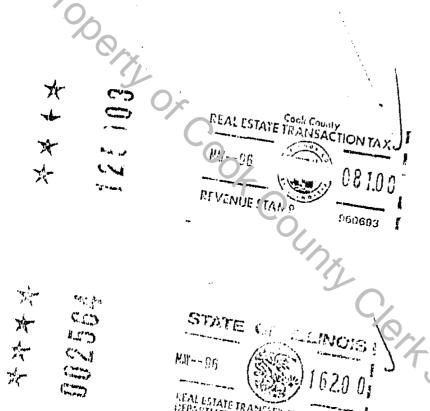
IN WITNESS WHEREOF, the said Granter, FRANK D. MAYER, JR. as Executor has recently set his hand and seal on this 181 day of System Sea. 1997

FRANK D. MAYER, TR., its Executor

ADV, VI.6 R2/95 F.3003

Property of Coot County Clerk's Office

706 WAUKEGAN, #207 GLENVIEW, Illinois 60625



REAL ESTATE TRANSFER MX 966935

EXHIBIT "A" Legal Description

PARCEL 15. UNIT C-207 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE C ELEMENTS IN ORCHARD GLEN CONDOMINIUM NO. 3, AS DELINEATED AND DEFINED DECLARATION REGISTERED AS DOCUMENT NUMBER LR3057543, IN THE SOUTH 1/2 OF SEC TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AND DRIVEWAY PURPOSES AS SET FOR DEFINED IN THE DECLARATION AND GRANT OF EASEMENT FILED AS DOCUMENT N LR3057542, ALL IN COOK COUNTY, ILLINOIS.



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Legal Description

PARCEL 1. UNIT C-207 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ORCHARD GLEN CONDOMINIUM NO. 3. AS DELINEATED AND DEFINED IN THE DECLARATION REGISTERED AS DOCUMENT NUMBER LR3057543, IN THE SOUTH 1/2 OF SECTION 35, LI TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LA ILLINOIS.

PARCEL 2: EASEMENTS FOR INCRESS AND EGRESS AND DRIVEWAY PURPOSES AS SET FORTH AND DEFINED IN THE DECLARATION AND GRANT OF EASEMENT FILED AS DOCUMENT NUMBER LR3057542, ALL IN COOK COUNTY, ILLINOIS.

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