## UNOFFICIAL COPY29613 Face For 15 mar. 7 mar. 1 mar.

Look County Recorder

6414452

Page 1 of 2

| Prepared By: COLLETO FTOCA   |
|--|
| ASSIGNMENT OF MORTGAGE   |
| For Value Received, the armoral gned holder of a Mortgage (herein "Assignor") whose address is  102 Wilmot Road, Suite 290, Deerfield, IL 60015 , does hereby grant, |
| seit, assign, transfer and convey, tinto dime Mortgage, inc.   |
| (herein "Assignee"), whose address is Exacut. V. Towara, 1411 Opun Place, Susta 210, Downers Grove, 11, 60515  |
| a certain Mortgage dated August 27, 1997 made and executed by BRADLEY S RACHMIEL and JENNIFER A RACHMIEL, husband and wife   |
| to and in favor of Centurion Financial Group (Deerfield)   |
| upon the following described property situated in Cook County, State of Illinois:  1232 S. CRESCENT AVENUE, PARK RIDGE, IL 50068                                     |
| 1232 S. CRESCENT AVENUE, PARK RIDGE, IL 50068  See Attached Legal Description  |
| See Attached Policy Rider  |
| such Morigage having been given to secure payment of <u>One Hundred Seventy Four Thousand Seven Hundred Fifty</u> and 00/100   |
| (Include the Original Principal Artsunt) ברקיד בין   |
| which Mortgage is of record in Book, Volume, or Liber Noat pige  |
| which Mortgage is of record in Book, Volume, or Liber No   |
| TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, surject only to the terms and conditions of the above-described Mortgage.            |
| IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on/ Poquet 27, 1997 .  |
| Sleen () / To  |
| Witness ArmitORNEY'S NATIONAL (Assignor) Centurion /Financial Group (Deerfield   |
| TITLE NETWORK, INC. By:  |
| Witness (Print Mamb), SEAN P. HENNESSY/VICE PRESIDENT  |
| AS ATTORNEY IN FACT  |
| Attest (Print Name)  |
| Return to: The Dime Savings Bank of New York, FSB<br>EAB Plaza, East Tower, 14th Floor<br>Uniondale, NY 11556-0124<br>Attn: Post Closing                             |

23931084

Form 11770a IL Table Funded

Seal:

STATE OF

Property of County Clerk's Office

97729613 ; epc. 7 m

COUNTY 85: ( Q. E. C. The foregoing instrument was acknowledged before me this 27th day of Augune, 1997 by

AS ATTORNEY IN FACT

LLINA Diorida

Form 11770a II, Table Funded

6414452

Page 2 of 2

LOT 34 IN BLOCK 2 IN KINSEY'S TALCOTT ROAD SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 1. TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD Ox Cook County Clerk's Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 12-02-204-028-0000