

CAUTION: Exercise is hereby advised in making any transfer of title. Neither the publisher nor the printer of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Allow Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT MOTOROLA EMPLOYEES CREDIT UNION

1205 E ALGONQUIN RD, SCHAUMBURG, IL 60196

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a

certain MORTGAGE dated the 30TH day of JANUARY 19 92 made by

made by NICKOLAY P. AHOLES AND LUCY MAJKA, IN JOINT TENANCY

408 SPRINGWOOD DR, ROSELLE, IL 60172

to MOTOROLA EMPLOYEES CREDIT UNION

and recorded as document No. 90054668 in Book N/A at page N/A in the office of

RECORDER OF DEEDS of COOK County, in the State of ILLINOIS

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

LOT 3 IN VANTAGE POINTE, BEING A SUBDIVISION OF PART OF SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 18, 1987, AS DOCUMENT 87268108, IN COOK COUNTY, ILLINOIS. Permanent Real Estate Index Number(s): 07-34-401-051

Address(es) of premises: 408 SPRINGWOOD DR, ROSELLE, IL 60172

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness MY hand and seal this 8TH day of APRIL 19 92

MOTOROLA EMPLOYEES CREDIT UNION

Robert S. Sikorski  
ROBERT S. SIKORSKI, VICE PRES/ASST TREASURER

STATE OF ILLINOIS

COUNTY OF MCHENNY

ss.

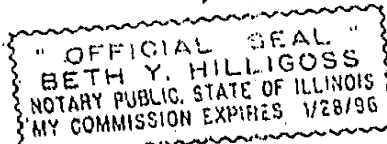
Lawyers Title Insurance Corporation

THE UNDERSIGNED

a notary public in and for the said County, in the State aforesaid, HEREBY CERTIFY that ROBERT S. SIKORSKI, VICE PRES/ASST TREASURER

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 8TH day of APRIL 19 92



Beth Y. Hilligoss  
Notary Public

Commission Expires

This instrument was prepared by MECU, 1205 E ALGONQUIN RD, SCHAUMBURG, IL 60196

10  
MAY

UNOFFICIAL COPY

Property of Cook County Clerk's Office