5534800

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON SEPTEMBER 16, 1997.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

HY:

DEBBIE S. MORROW VICE PRESIDENT

STATE OF MISSOURI

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COUNTY OF ST. LOUIS



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Chal County Recorder

CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT #5534800244 PREPARED BY: ELLA WAD'S

7675 629 FLOCE

WHEN RECORDED, RETURN TO: DAVID SPACKMAN 4033 N. LARAMIË SHI (490, IL. 6064)

HELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO DIANNE E SPACKMAN AND W DAVID SPACKMAN, WITE AND HUSBAND OF THE COUNTY OF STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF OCTOBER 3, 1995, RECORDED IN THE PECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF FECORDS ON PAGE N/A AS DOCUMENT NO. 95691228 TO THE PREMISES THEREIN DESCRIBED, STRUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #1316424007 COMMONLY KNOWN AS: 4033 NORTH LARAMIE AVENUE CHICAGO, IL 60641

BOX 333-CII

UNOFFICIAL COPY

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5534800244

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON SEPTEMBER 16, 1997.

CITICORP MORIGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

BY:

DEBBIE S. MORYCH VICE PRESIDENT

STATE OF MISSOURI) 1111 COUNTY OF ST. LOUIS



I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE APPRESAID DO CERTIFY THAT DEBBIE S. MCRPOW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE ATTUED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON SEPTEMBER 16. 1997.

S. PLARLAN Noony Pholic - Notary Sand STATE OF MESSOLIEI

ST. LOUIS COUNTY

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER OF THE RELEASE MEEDS BE FILED WITH THE RECORDER OF DEEDS THE MUTTER OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BUAU OCC

UNOFFICIAL COPY



LOV 28 IN BLOCK 3 IN THE SUIDDING OF THE MESTAL OF LOTS 11 WID 12 IN THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 18, TOWNSHIP 4C NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4356

PERMANENT INDEX NUMBER: 13-16-424-007

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