

RECORDING REQUESTED BY:  
T.D. SERVICE COMPANY

AND WHEN RECORDED MAIL TO  
NATIONSBANC MORTGAGE CORP.  
C/O T.D. SERVICE COMPANY  
1750 E. FOURTH ST. STE 700  
SANTA ANA, CA 92705

SATISFACTION OF MORTGAGE

LOAN NO. 0001832815  
RECON NO. 29674  
KNOWN ALL MEN BY THESE PRESENTS THAT  
NATIONSBANC MORTGAGE CORPORATION

HOLDER OF A CERTAIN MORTGAGE, WHOSE PARTIES, DATES AND RECORDING INFORMATION ARE BELOW, DOES HEREBY ACKNOWLEDGE THAT IT HAS RECEIVED FULL PAYMENT AND SATISFACTION OF THE SAME. ACCORDINGLY, THE COUNTY RECORDER IS HEREBY AUTHORIZED AND DIRECTED TO DISCHARGE THE SAME UPON THE RECORD OF SAID MORTGAGE.

ORIGINAL MORTGAGOR: THOMAS H. GRIM AND CHARLOTTE A. GRIM, HUSBAND AND WIFE

ORIGINAL MORTGAGEE: LUGEMARK BANK LOMBARD DRW EDGE MARK MORTGAGE CORPORATION

DATED: 07/01/93  
DATE RECORDED: 07/09/93  
DOCUMENT/INSTRUMENT #: 93-529806  
BOOK: --- PAGE: ---

COUNTY: COOK STATE OF ILLINOIS.

PERMANENT TAX ID # 02-21-106-015

PROPERTY MORE FULLY DESCRIBED AS:  
LOT 90 IN CAMBRIDGE AT PALATINE UNIT 2, BEING A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 8.19.97.

NATIONSBANC MORTGAGE CORPORATION

X   
ROBERT J. KUNS, VICE PRESIDENT

SV  
pa  
n-  
my

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Property

STATE OF KENTUCKY  
COUNTY OF JEFFERSON

ON 8-19-97 BEFORE ME, BRIDGETT A. BROWN  
PERSONALLY APPEARED KEITH J. KUNS, VICE PRESIDENT

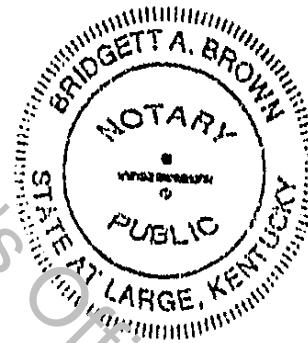
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

Bridgett A. Brown (Seal)  
BRIDGETT A. BROWN

Notary Public, State at Large, K.  
My commission expires Dec. 5, 1998



Jefferson County Clerk's Office

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