UNOFFICIAL COPY TO SEE

RELEASE DEED	
MAIL TO:	
Yalley Title Company	·
66 Painters Mill Rd Ste 200 Cwings Mills, MD 21117	
NAME & ADDRESS OF	
PREPARER:	
Bonnie Johannsen	
4969 E. 26th Street	
Sioux Fals, SD 57110-6950	RECORDER'S STAMP
Know all Men by Priose Presents, That Novus F	inancial Corporation
	and State of Delaware for and in consideration of one dollar, an
for other good and valuable consideration	on, the receipt whereof is hereby confessed, do hereby remise, convey,
und quit-claim unto Sanct a Y	(. Bempah OT SINCE REMARRIED
of the County of	and State of Delaware all right, title, interest, claim, or demand
whatsoover may have a	cy mad in, through or by a certain Junior Mortgage, bearing gate that
8 day of Fabruary	A. D. 19 94, and recorded in the Recorder's Office of
No. 94~170341	State of Mirrols, 4s Book NA Page NA Document 15 the premises therein described, situated in the County of
No. 94-170341 COOK , State of Illinoi	s, as follows (c w'):
	OF LOT SEVEN (/) IN BLOCK FIFTEEN (15) IN BN TO MAYWOOD, BEING A SUBDIVISION OF THE
	F OF THE SOUTH WEST CAMPTER OF SECTION
FOURTEEN (14), TOWNSHIP TH	HRTY NINE (39) NORTH, RANGE TWELVE (12),
EAST OF THE THIRD PRINCIPA	AL MERIDIAN, IN COOK COUNTY, IELINOIS.
	O _{FF}
(NOTE: If additional space is re-	quired for legal, attach on separate 8-1/2" x 11" sheet.)
logether with all the appurtenances and	privileges thereur to belonging or appertaining.
Permanent Index Number(s) 15-14-	
Property Address: 2123 South WITNESS hand	3rd Ave. Mayrooxl, IL 60153 and seal this 9th day of September 1997
	NOVUS Financial Corporation
	(// There
,	D.S. Richards/ Vice President
. (5	Seal) D.S. Richards Vice President

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

David Smith,

) M ' UNOFFICIAL COPY 729-307

STATE OF SOUTH DAKOTA)		
County of Minnahaha)	,	
i, the undersigned, a Notary Public D.S. Richards and		In the State aforesaid, DO HE	REBY CERTIFY THAT
personally known to me to be the appeared before me this day in p signed, sealed and delivered the purposes therein set forth, includ Given under my hand an	erson, and acknowledger sald instrument as <u>th</u> ling the release and walve	d that <u>Vice President a</u> eir <u>Iree and volunta</u> er of the right of homestead.	ary act, for the uses and
RHONDA WHEELER	y Hotelian oddij tino	0	place beingen begannen verschieb.
SOUTH DAKOTA SEAL		Rhonda Wheeler	Notary Public
My commission expires on My commission expires on	ommission Expires Mar 27, 191	, ,, , 19 ,	·
** This conveyance must contain the	For the protect owner, this release with the Recorder in which the mortgage trust was filed and address of the protect of the	he County hose office or deed of	
	•	То	RELEASE DEE