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Cook County Recorder

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS that JAMES ARGER and CAROL ARGER have made, constituted, and appointed and BY THESE PRESENTS do make, constitute and appoint ANTHONY J. MADONIA true and lawful ATTORNEYS for us in our name, place, and stead to transact all business, and make, execute, acknowledge, and deliver all contracts, deeds, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale, and other instruments and to indorse and negotiate checks and bills of exchange requisite or proper to effectuate the sale or purchase of the premise described as follows:

2208 N. Greenwood

Glenview, IL 60025

(PIN) 04-21-308-001-0000

(see attatched legal description)

all as effectually in all respects as we could do personally, giving and granting unto said ATTORNEYS full power and authority to do and perform all and every act and thing whatsoever. quisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

Dated this 26 day of July, 1007

(SEAL)

(SEAL)

STATE OF ILLINOIS

) SS.

COUNTY OF COOK

The undersigned, a Notary Public in and for said County, in the State aforestid, DO HEREBY CERTIFY that JAMES ARGER and CAROL ARGER are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purpose therein set forth.

Given under my hand and official seal, this 26th day of 7467, 1997.

My commission expires 5-27-98

094509900000093550 OFFICIAL SEAL IRENE GALECKI Motory Public, State of Illinois My Commission Expires 5/27/98

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LOT 52 IN THE WILLOWS UNIT 1 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP /2 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

UNOFFICIAL COPY

Property of Cook County Clerk's Office