

# UNOFFICIAL COPY

PREPARED BY:  
H.A. DAVIS  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

97730779

DEPT-01 RECORDING \$23.50  
T#5555 TRAN 7512 10/02/97 13:20:00  
#4068 VF #-97-730779  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**DIME MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS**  
1201 HUDSON LANE, MONROE, LOUISIANA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date **09/25/97**  
executed by **BILL G. LASKARIS AND PATRICIA LASKARIS,**  
**HUSBAND AND WIFE**

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under laws of  
and whose principal place of business is  
**3030 FINLEY ROAD, SUITE 104**  
**DOWNERS GROVE, IL 60515**

THE STATE OF ILLINOIS

BURNET TITLE I.L.C.  
2700 South Road  
Des Plaines, IL 60018  
9700306313

and recorded in Book/Volume No.

, page(s) , as Document No.

**COOK**

County Record's State of **ILLINOIS**

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

**856 EAST AVENUE**

**PARK RIDGE**

**IL**

**60068**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

On **09/25/97** before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared **HOWARD A. DAVIS**  
known to me to be the **PRESIDENT**  
and **CAROL M. KOCHAN**  
known to me to be **VICE-PRESIDENT**

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

Notary Public

*Lisa Clare White*

County *DuPage*

My Commission Expires *4-16-00*

OFFICIAL SEAL  
**LISA CLARE WHITE**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-16-2000

PREFERRED MORTGAGE ASSOCIATES, LTD.

*Howard A. Davis*

BY: **HOWARD A. DAVIS**

ITS: **PRESIDENT**

*Carol M. Kochan*

BY: **CAROL M. KOCHAN**

ITS: **VICE-PRESIDENT**

*John Smith*

WITNESS:

*[Signature]*

*[Signature]*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23<sup>50</sup>  
2 PAGES

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Property of Cook County Clerk's Office

97730779

09-25-122-034

LOT 25 IN BLOCK 6 IN MICHAEL JOHN TERRACE UNIT NO. 2, BEING A  
SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTHWEST QUARTER  
OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION