

101970008

COOK COUNTY
RECORDER
R56039 JESSE WHITE
ROLLING MEADOWS

(Space Above This Line For Recording Data)

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 05-184567-9

Know all Men by these Presents, that the
ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 646 W. MEDFORD PALATINE, ILLINOIS 60067 Pin No. 02-27-106-012-0000

LOT 112 IN PLUM GROVE HILLS UNIT 3 BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto PAUL G. ANDERSON AND BELITA KAY ANDERSON, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 14TH day of JANUARY, A.D. 1993, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 93057865, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

02-27-97

Loan No. 05-184567-9

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 4TH day of AUGUST, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: HELEN N. NOVICKI Vice President

Attest: CHARLOTTE HUNT Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

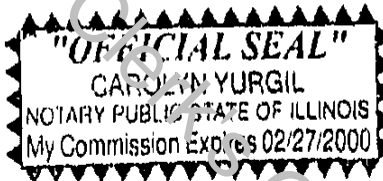
Given under my hand and notarial seal, this 4TH day of AUGUST A.D. 1997.

This instrument was prepared by:

M.A. KONOPKA
Notary Public

M.A. KONOPKA

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



NAME PAUL G. AND BELITA KAY ANDERSON
ADDRESS 646 W. MEDFORD
CITY, STATE, ZIP PALATINE, ILLINOIS 60067
LOAN REPAYED 7/15/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:RELEASE1

*Mail to
Anderson
299 Camel Bent St Schaumburg, IL 60194*