FTB#2529428

C10-IVW

UNOFFICIAL COPY³⁰¹³³ representation of

RELEASE OF MORTGAGE

MCT 2m 1997

THE STATE OF ILLINOIS	VNOW ALL MEN BY THESE SECONTS
COUNTY OF COOK	KNOW ALL MEN BY THESE PRESENTS
	10197730133 (ope 1 or conditional or
equitable owner and holder of that one certain prom of \$202,410.00 made ("Borrower") payable to the order of SUNBELT NAT	TONAL MORTGAGE CORPORATION
dated SEPTEMBER 3, 1993 , and which said N dated SEPTEMBER 3, 1993, duly recorded in Volume X	ote is secured by a <u>MORTGAGE</u> , DOCUMENT # 93710758
of the Records of all of said instruments covering, concerning and/or encur	County,
SEE EXILEIT "A" ATTACHED HERETO	
90p	
for a good and valuable consideration pal 1 to Note Holder, the receipt by Note Holder of which is hereby acknowledged, Note Holder has RELEASED and DISCHARGED and by these presents does hereby RELEASE and DISCHARGE the above described property from the Note and all liens securing same.	
EXECUTED to be effective the day of	<u>VEV.CIV.D.14</u> . 19 9 C .
PERFORMENT DAVID Duclos S. F. D. 6357	STATE SINE TO LARGE AND TRUST COMPANY AS TRUSTEE By: VVILLED STATE SWAN Its Assorbant vice President
THE STATE OF Massachusetts	7)5,
COUNTY OF SUFFOLK This instrument was acknowledged before me on the By WILLIAM G. SWAN as of SIAL SIRET BANK AND TRUST COMPANY on behalf of said	Assistant Vice President 1997.
My Commission Expires:	Notary Public in and for The State of Massachusetts
Box 77	Notary's Name Printed: Dina L. Johnson Didary Rublic My Commission Expires June 16, 2000
FORT DEARBORN 3201 OLD GLENVIEW PD. Wilmelde IL GOOT!	Propared By: MIKE MADDIEX

Property of Coot County Clert's Office

UNOFFICIAL COPY 0133

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

UNIT 9F IN THE HARBOR SQUARE CONDOMINIUM AT HURNHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN CENTRAL STATION RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 19, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 93557312 (AS AMENDED FROM TIME TO TIME; TOCAT HER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 AND 2 FOR INGRESS AND EGRESS IN TO, OVER AND ACROSS LOTS 2, 3 AND 77 AS CREATED AND SET OUT IN THE PLAT OF RESURDIVISION RECORDED AS DOCUMENT NUMBER 98064835 AND AS FURTHER CREATED BY TRUSTED'S DEED DATED JANUARY 26, 1983 AS DOCUMENT NUMBER 93107422.

GRANTOR ALSO HEREST GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SATE DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASON PINTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

SUBJECT TO: General real estate taxes for 1992 and subsection years; zoning and building laws or ordinances; all rights, easements, restrictions; conditions and reservations of record or contained in the Declaration and a reservation by The Harbor Square at Burnham Place Condominium Association to itself and its successors and assigns, for the benefit of all unit owners of the Condominium, of the rights and casements set forth in the Declaration; utility easements of record provided the foregoing property does not encroach thereon; and provisions of the Condominium Property Act of Illinois.

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