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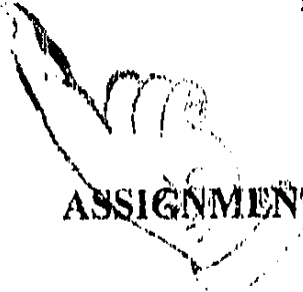
620 Willow Rd

Matteson, IL 60443

TITLE ORDER NO.

NOTE: After having recorded, this assignment should be kept
With the note and Mortgage hereby assigned

ESCROW NO.



ASSIGNMENT OF MORTGAGE

DOC #
97644961

LOAN NO.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FORD CONSUMER FINANCE

All beneficial interest under that certain mortgage dated 08-25-97, executed by

ROSELIND M. NICKENS, SINGLE

To Creve Coeur Mortgage Associates, Inc.

whose address is 795 Office Parkway, Suite 119, Creve Coeur, MO 63141,

and recorded herewith, 1997 in book _____ page _____ of _____

in the office of the recorder of COOK, _____ County,

in the state of ILLINOIS, describing land therein as:

LOT 90 IN CREEKSIDE SUBDIVISION PHASE 2, BEING A SUBDIVISION
OF PART OF THE SOUTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

31-17-311-005

PA: 620 Willow Rd
Matteson, IL 60443

1P

DATED this 27th day of AUGUST, 1997

Thomas J Barr
Sr. Vice-President
Creve Coeur Mortgage
Associates, Inc.

first time

1st 1st

UNOFFICIAL COPY

87730173

State of Missouri,) On this 27th day of AUGUST , 1997
County of St. Louis

before me appeared Thomas J. Barr
to me personally known, who, being by me did duly sworn, did say that he is the
Sr. Vice-President of
CREVE COEUR MORTGAGE ASSOCIATES, INC.

a Corporation of the state of Missouri, and that the affixed to the foregoing instrument is the
corporate seal of the said corporation, and that said instrument was signed and sealed in behalf of
said corporation, by authority of its Board of Directors; and said

acknowledged said instrument to be free and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the
county of ST. LOUIS AND THE STATE AFORESAID, THE DAY AND YEAR FIRST
ABOVE WRITTEN.

Melissa L. Smith
NOTARY PUBLIC

Melissa L. Smith
Notary Public, State of Missouri
County of St. Louis
My Commission Exp. 04/14/2001

Clerk's Office