Cook County Recorder

Prepared By:

Loan #: 7810030635

Document Express, inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

And When Recorded Mail To: Firstar Home Mortgage Corporation 809 S. 60th Street

West Allie, WI 53214

Space Above For Recorder's User-

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810030635

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Firstar Home Mortgage Corporation

809 S. 60th Street, West Allis, WI 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September: 24, 1997 executed by Jerome A. Maher and Mary Lou Maher , husband and wife to AmBanc Mortgage, Inc.

a corporation organized under the laws of the Sinte of Illinois

and whose principal place of business is 4937 West Foster Avenue, Chicago, IL 60630, and , by the COOK County Recorder of Deeds, State of Illinois described recorded as Document No. hereinafter as follows:

97730202

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 05-28-308-005

Commonly known as: 2029 Greenwood Avenue, Wilmette, 11 60091

Together with the note or notes therein described or referred to, the money due and to become due thereon with Interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF Cook

On 09/24/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Michael McKune

known to me to be the President of AmBanc Mortgage, and Inc.

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

AmBanc Mortgage, Int.

President

By: its:

Witness:

"OFFICIAL SEAL" MARK J. ALBIAN Notary Public, State of Illinois My Commission Expires Merch 27, 2000

March 17, 2000

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LEGAL DESCRIPTION RIDER

THE WEST 1/2 OF LOT 41 IN MANUS LAKE SHORE HIGHLANDS, A SUBDIVISION OF THE SOUTHWEST 1/4 IN SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 05-28-308-005

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