

**RELEASE DEED**

*MD-SC341887*

MAIL TO:

DALE E. ANSTAETT

~~1805 A HENLEY STREET~~ *2215 Prairie St*

~~GLENVIEW, IL 60025~~ *Glenview, IL 60025*

NAME & ADDRESS OF TAXPAYER:

DALE E. ANSTAETT

1805 A HENLEY STREET

GLENVIEW, IL 60025

**Flour Title**



Know All Men by these Presents, That \*GE CAPITAL MORTGAGE SERVICES INC.  
of the County of CAMDEN and State of NEW JERSEY for and in consideration of  
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release and quit-claim unto:  
DALE E. ANSTAETT ELEANOR H. ANSTAETT

of the County of COOK and State of ILLINOIS all right, title interest, claim  
or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date  
05/22/87, and recorded in the Recorder's Office of COOK County, in the State of  
ILLINOIS, as Document No. 8 292634, to the premises therein described,  
situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT NUMBER 1805-"A" IN HENLEY SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY  
OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 8, 9, AND 10 OF THE SUBDIVISION OF THE SOUTH 656 FEET OF THAT PART OF  
THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH,  
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO,  
MILWAUKEE AND ST. PAUL RAILROAD, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS  
ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
DOCUMENT NUMBER 25496481; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.  
PIN#04-35-311-022-1005

together with all the appurtenances and privileges thereunto belonging or appertaining.  
WITNESS our hands and seal this day January 17, 1997

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
COUNTY RECORDER IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

\*GE CAPITAL MORTGAGE SERVICES INC.  
F/K/A GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA INC.  
F/K/A SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION

*Melissa Bragg*  
MELISSA BRAGG  
ASSISTANT VICE PRESIDENT

*Theresa Brown*  
THERESA BROWN  
ASSISTANT SECRETARY

*2/15*

UNOFFICIAL COPY

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STATE OF MISSOURI )  
County of ST. LOUIS COUNTY ) ss

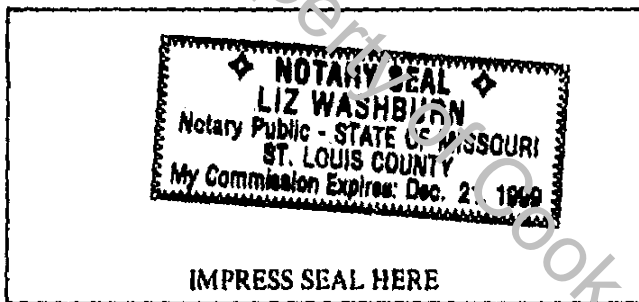
872808159  
01/03/97

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
MELISSA BRAGG ASSISTANT VICE PRESIDENT THERESA BROWN ASSISTANT SECRETARY  
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,  
appeared before me this day in person, and acknowledged that they signed, sealed and delivered  
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,  
including the release and waiver of the right of homestead.

Given under my hand and notarial seal, January 17, 1997

Liz Washburn  
LIZ WASHBURN, Notary Public

My commission expires on \_\_\_\_\_, 19\_\_



TO  
FROM  
RELEASE DEED

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