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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003027382529

ABOYE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby see et, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LARRY D. SIMBLER AND CAROL M. SIMBLER, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 31, 1986, and recorded on August 8, 1986, in File 86-643665 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the Counce of Cook, State of Illinois, to wit:

THE NORTH 10 FEET OF LOT 42 AND ALL OF LOTS 43 AND 44 IN BLOCK 1 IN THE NEW SUBDIVISION OF BLOCKS 1, 2, 8, 9, 10, AND 11 IN AGVIN SALISBURY SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. 2013/1/16054070090000, 160540701000000

together with all the appurtenances and privileges thereunto belonging or apportuning.

Address(es) of premises: 1135 N PARKSIDE, CHICAGO, IL, 60651

Witness our hands and seals September 8, 1997.

Chase Mortgage Services, Inc.

f/k/a Chase Manhattan Mortgage Corporation,

o M. Mile

17k/a Chase Home Mortgage Corporation

By: JULY

Assistant Vice President

Stephanie B. Stewart

Assistant Secretary

S 14959010

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, scaled and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 8, 1997.

Betty Thomisee

LIFETIME COMMISSION

Prepared by: Teresa G. Kelly Chase Manhattan Mortgage Corp. 1500 Nth 19th Street

P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0003027382529

Coot County Clart's Office County of: Cook

(C.00) Revised 647

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