## **UNOFFICIAL COPYMENT**

GEORGE E. COLE®

No. 835 JANUARY 1996

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, The First United Bank, 20 W. Steder Rd., P.O.
10x 378, Stuger, T1 60475 of the county of Cook and state of Illinoisfor and in
consideration of the payment of the indebtedness secured by the Mortgago herein after mentioned, and
the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof
is hereby acknowledged, doos hereby REMISE, RELEASE CONVEY and QUIT CLAIM unto
Sandy Mark Adair, divorced and not since remarried, 3016 Phillips Ave., Steger, Il 6047 (NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever chay
may have acquired in, through or by a certain Mortgage, bearing date the 28th day of
November, 1996, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book of records, on page, as document No. 96-983978, to the premises
therein described as follows, situated in the County of Cook , in State
of Illinois, to wit: Lots 9 and 10 in Block 1 Koeney's Second Addition to Columbia Heights, being the North 1/2 of the Southeast 1/4 of Section 32 and the Northwest 1/4 of the Southwest 1/4 of Section 33, Township 35 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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GEORGE E. COLE?	MAIL TO: Sandy Mark Adeir 3337 Red Oak Lane Crete, Il 60417	Maria de la companya della companya	ADDRESS OF PROPERTY: 3016 Phillips Steger, 11 60475	Sandy Mark Adair	First United Bank	By Corporation	RELEASE DEED
ermane	ent Real Estate Index Number(s): _	(2) 33-	303-061				

Permanent Real Estate Index Number(s):	32-33-303-061		
Address(es) of premises: 3016 Phillips		60475	
Witness hand and seal	, thisony of	September	19 <u>97</u> .
This instrument was prepared by First Unit.	Mark Sepisi Jim Bruns,	iah, Assistant Vice Alicani Necistant Vice Presi	President (SEAL)
STATE OF Illinois	1	· 6/2.	
COUNTY OF Will	<b>SE.</b>	750	
J, the undersigned			a notary public
in and for the said County, in the State aforesaid, DC	HEREBY CERTIFY that	Mark Sebastian	
personally known to me to be the ABBt-Vice	. President of First U	nited Bank	
an Illinois	_ corporation, andJ	im Bruns	, personally
known to me to be the Asst-Vice	Seenceary to	said corporation, and person	ally known to me to be the
same persons whose names are subscribed to the acknowledged that as such ABST-VICE. President	foregoing instrument, a Pres and Asst-Vice	ppeared before me this day ident.  sexy, they signed and delivere	in person and severally d the said instrument and
caused the corporate seal of said corporation to be a said corporation, as their free and voluntary act, a therein set forth.			
Given under my hand and official seal this	(3)	Notary Public	cha