## UNOFFICIAL COPY 1456

PARTIAL RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MER PT THESE PRESENTS, That ALMA ALBERS SEMPERT, of the County of Cook and State of Illinois, POES FIEREBY CERTIFY that a certain Mortgage dated the 26th day of June, 1995, made by HERITAGE TRUST COMPANY, as Trustee U/T/A dated June 1, 1995, Trust No. 95-5579, and LIGHTHOUSE DEVELOPMENT CORPORATION, and recorded June 27, 1995, as Document No. 95414315, in the Office of the Cook County Recorder, in the State of Illinois, is, with the notes accompanying it, partially paid, satisfied, released and discharged.

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76.52513 OFfee

Legal Description of premises: See attached

20/2-

Permanent Real Estate Index Number: 31-06-200-034-0000 PIQ&OP Property Address: 6709 Pond View Drive, Tinley Park, D. 60477

Witness her hand and seal this  $20^{16}$  day of  $\frac{20^{16}}{20^{16}}$ ,  $\frac{20^{16}}{20^{16}}$ ,  $\frac{20^{16}}{20^{16}}$ ,  $\frac{20^{16}}{20^{16}}$ 

Alma Albers Semper

STATE OF ILLINOIS COUNTY OF COOK

11-104/nomport.rel

)SS:

1. <u>Michelle 1. Certies</u>, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ALMA ALBERS SEMPERT, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of September 1997.

Notary Public

This instrument prepared by and return to: Donald I. Bettenhausen & Associates 17400 South Oak Park Avenue Tinley Park, II. 60477

BOX 333-6

OFFICIAL SEAL
MICHELLE L. GORNEY
NOTARY PUBLIC, BTATE OF ILLINOIS
THE PROPERTY OF THE PROPERTY

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## UNOFFICIAL COPY

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PART OF LOT 22 IN SOUTH POINTE PHASE 2, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST 1/4 OF SAID LOT 22; THENCE SOUTH 37 DEGREES, 41 MINUTES, 41 SECONDS WEST, 22.22 FEET ALONG THE EAST LINE OF SAID LOT 22; THENCE NORTH 52 DEGREES, 18 MINUTES, 19 SECONDS WEST 7.75 FEET, THENCE SOUTH 41 DEGREES, 35 MINUTES, 54 SECONDS WEST 39.00 FEET; TO THE POINT OF BEGINNING; THENCE SOUTH 41 DEGREES, 35 MINUTES, 54 SECONDS WEST 41.00 FEET; THENCE NORTH 48 DEGREES, 24 MINUTES, 06 SECONDS WEST 91.00 FEET; THENCE NORTH 41 DEGREES, 35 MINUTES, 54 SECONDS EAST, 41.00 FEET; THENCE SOUTH 48 DEGREES, 24 MINUTES, 06 SECONDS EAST, 91.00 FMET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SOUTH POINTE TOWNHOMES RECORDED APRIL 8, 1996 AS DOCUMENT 96261552, AS AMENDED, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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