3174/0080 49 001 1997 10 to 141/217 trial County Resonder

HLI Loan No. 709243-2

Pool No.

Loan No.

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256

ATTN: TANGERING STELLACTE 3 - A

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

BARNETT MORTGAGE COMPANY DIBIA LOAR AMERICA FIRANCIAL CORPORATION JACKSONVILLE FLORIDA 12262

whose address is 9000 SOUTHSIDE PLVD, JACKSONVILLE, FLORIDA 32256 By these presents does convey, grant, byrgain, self, assign, transfer and set over to:

(Assignor)

HOMESIDE LENDING,INC

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of LLINOIS, County of COOK.

Mortgage Date: 6/18/97

Official Records on: 6/23/97 Original Loan (3m) wit: \$140,400,00 Original Mortgagor: CHARLES A. BUOSCIO, CYNTHU, P. ADAMS

Trustee:

Block:

Document #: 97450085

Certificate #:

Hook:

Legal Municipality: See Attached Legal De Mortgagee: BARNE TMTG CO D/B/A LOAN AMERICA FINANCIAL CORP

Section: Lot:

Property/Tax 1D # 28-36-417-019

Address: 18016 CHERRYWOOD LN HOMEWOOD, IL 60430

Date: 8/18/97

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 18th day of August, 1997 by JANET E. KOPAC, VICE PRESIDENT and TANGERINE STELLACIE, ASSISTANT SECRETARY OF BARNETT MORTGAGE COMPANY, A FACRIDA Corporation,

In behalf of the corporation. He/She is pe/sonally known to me and did take an oath.

GWEN Y. AUSTIN Notary Public

State of FLORIDA at Large, My Commission Expires:

Gwon Y. Austin MY COMMISSION & COUSTISS EXPIRES May 29 2001 SCHOOL THINK THOSE FAIN INSTANCE HAS

Property of Cook County Clerk's Office

HLI Loan Number

7092432

Legal Description:

LOT 81 (EXCEPT THE SOUTH 15 FEET THEREOF) IN DOLPHIN LAKE ESTATES FIFTH ADDITION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 23, 1970, AS DOCUMENT NUMBER 21297943, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

Proberty of Cook County Clerk's Office