## UNOFFICIAL COPY

1174/0002 49 001 1977 10 02 14473430

Cook Lounty Recorder

111.1 Lonn No. 709755-0

Pool No.

Loan No.

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256

ATTN: TANGERINE STELLACIE 3 - A



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable cor an emition, the sufficiency of which is hereby acknowledged, the undersigned,

whose address is 9000 SOUTHERE BLVD, JACKSONVILLE, FLORIDA 32256 B/B/A LOAN ASSOCIATION OF A celasion of the presents does convey, grava, Figure 1, usalen, tennelos and entimeter and e

HOMESIDE LENDINGANC

whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights , due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the Sado of HA INOIS, County of COOK.

Official Records on: 7/3/97

Original Loke Amount:

\$93,000,00

Mortgage Date: 6/27/97

Original Mortgagor: CHANTANA NELSON

Document #: 97479961

Certificate #:

Hook:

Logal Municipality: See Attached Legal De Mortgagee: BARNETT MTG, CO, D/B/A LOAN AMERICA FINANCIAL CORP

Section:

Block:

Property/Fax 11) # 8-8-123-034-1120

Address: 2730 NORTHAMPTON DRIVE B-2 ROLLING MEADOWS, 0.,60008

Date: 8/18/97

STATE OFFLORIDA, COUNTY OF DUVAL

The foregoing instrument was acknowledged before one this 18th day of August, 1997 by JANET E. ROUSIG, VICE PRESIDENT and TANGERINE STELLACIE, ASSISTANT SECRETARY OF BARNETT MORTGAGE COMPANY, A PLORIDA Corporation,

gif of the corporation. He/She is perfonally known to me and did take an oath.

GWEN Y. AUSTIN, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gwon Y. Austin MY COMMISSION & CORSISSS EXPIRES May 29, 2001 Co their their painting company of

ent Number: 97/JUNOFFICIAL COPY709 75 50

SCHEDULE C

## PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 25-B-2 IN THE COACH HOMES OF WILLOW BEND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, BEING A PART OF LOTS 2 AND 3 IN GEORGE TOWN OF WILLOW BEND, A SUBDIVISION OF PART OF SECTION 5 AND SECTION 8, TOWNSHIP 41 NORTH, RANGE IT EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF MRL MITHITS.

ODERAL OF COUNTY CIENTS OFFICE CONDOMINIUM RECORDED AS DOCUMENT 25259454, AS AMENDED FROM TIME TO TIME; TOGETHER SITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

97479961